

# Premium List

(Unbenched)

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## Everglades Terrier Club



*Licensed by the American Kennel Club*

**Concurrent Specialty with Jupiter-Tequesta Dog Club, Inc**

**Annual Terrier Group Shows**

**Friday, July 12, 2024**

Limited Breed Show with Junior Showmanship #2024499301

Best Bred-By-Exhibitor

*A portion of the proceeds of these shows will benefit the Canine Health Foundation*

### FRIDAY

A New Exhibitor Briefing will be held during these shows  
The briefing location and time will be posted in the Judging Program

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**South Florida Fairgrounds - East & West Exposition Center**

9067 Southern Blvd

West Palm Beach, FL 33411

SHOW HOURS: 7:00 AM to 7:00 PM Each Day

*All Judging Will Be Indoors in an Air-Conditioned Building*



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

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ENTRIES CLOSE NOON, Central Time, Wednesday, June 26, 2024, or when the numerical limit has been reached (where indicated), if reached prior to this date, at Foy Trent Dog Shows in Sturgeon, MO, after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules

When a dog is entered in more than one class under an event number, the highest priced class is considered the first entry.

- Please put Breed and Name of Show on Check or Money Order •

**MAIL ENTRIES WITH FEES MADE OUT TO:**  
**Foy Trent Dog Shows, PO Box C, Sturgeon, MO 65284**

Entries are also accepted online at [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

Office Hours: Monday-Friday, 8:00am to 4:30pm Central

## Entry Fees - Each Event

Refer to Notice to Exhibitors for AKC Fees

### Everglades Terrier Club

First Entry of a Dog Unless Otherwise Specified .....	\$30.00
Each Additional Entry of the Same Dog .....	\$24.00
Bred-By-Exhibitor Classes as a First Entry .....	\$22.00
Junior Showmanship Competition Only .....	\$15.00
Junior Showmanship Competition as Additional Class .....	FREE

### Chief Ring Steward Chris Cagle

2954 SW 12th St, Deerfield Beach, FL 33442

### Official Photographer Don Meyer Photography

3628 Dunn Spring Rd, Labadie, MO 63055  
636-239-1402

[billmeyerphoto@gmail.com](mailto:billmeyerphoto@gmail.com)

View Photo Proofs online <https://meyer-photos.com>

(Only the Official Photographer may take win pictures.)

### On Call 24 Hour Animal Emergency Clinic

(Open 24 Hours, including weekends)

Palm Beach Veterinary Specialists

3884 Forest Hill Blvd, West Palm Beach, FL 33406

561-434-5700

**Directions:** From Gate 12, turn left, go south to Southern Blvd, go east to Military Trail, turn right, go south to Forest Hill Blvd, turn left onto Forest Hill Blvd, go .7 miles. Clinic will be on the right (south) side of Forest Hill Blvd

*"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations"*

**\*\* You Must Have Your Dog's Current Rabies Certificate Readily Available. You May Be Asked To Show It \*\***



## Foy Trent Dog Shows LLC

AKC Annually Licensed Superintendents:

James Davis • Julia Foster-Hess

Caleb O'Brien • Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284

(573) 687-2101 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

## Officers of the Everglades Terrier Club

President .....	Amy Gordon
Vice President .....	Chris Cagle
Treasurer .....	Amy Gordon
Secretary .....	Tina Lefkof

8817 Arbor Walk Dr, Lake Worth, FL 33467  
Email: [tinalefkof@yahoo.com](mailto:tinalefkof@yahoo.com)

### Board of Directors

Jacqueline Ebersbach • Jo Ann Miller • John Webster

### Event Committee

#### JoAnn Miller

16280 E Duran Blvd, Loxahatchee, FL 33470  
561-632-2480 • [jaminflausa@yahoo.com](mailto:jaminflausa@yahoo.com)

### Committees

Grounds .....	Chris Cagle and John Webster
Trophies .....	JoAnn Miller
Judges Selection and Club Liaison .....	Amy Gordon
Advertising .....	Amy Gordon
Event Committee .....	Chris Cagle, Amy Gordon, Tina Lefkof, John Webster

### NOTICE! - WARNING!

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. By attending these events, you voluntarily assume all risks related to exposure to COVID-19.

The Everglades Terrier Club and South Florida Fairgrounds will abide whatever steps are required by the State of Florida and/ or CDC at the time of our shows!

It will be the Club's priority to ensure a safe environment, as much as it is with means to do so.

### \*\*\* EMT ON SITE \*\*\*

**Automated External Defibrillators (AEDS) are on the grounds of these events. The locations of the AED are at the Expo West near the Elevator and Expo East by the Concession Area**

**DON'T MISS - SAME LOCATION  
SEPARATE PREMIUM LIST  
JUPITER - TEQUESTA DOG CLUB, INC  
JULY 12, 2024 - JULY 14, 2024**

**ACCOMMODATIONS**

There may be restrictions and/or pet fees so be sure to check before you make your reservations.  
Please clean up after your dogs so we may use the hotels in the future.

- Residence Inn**, 2461 Metrocentre Blvd. E., West Palm Beach \_\_\_\_\_ (561) 687-4747  
**Red Roof Plus**, 2421 Metrocentre Blvd. E, West Palm Beach \_\_\_\_\_ (937) 328-1577  
**Homewood Suites**, 2455 Metrocentre Blvd, West Palm Beach \_\_\_\_\_ (561) 682-9188  
**La Quinta Inn & Suites**, 1910 Palm Beach Lakes Blvd, West Palm Beach \_\_\_\_\_ (561) 689-8540  
**Hyatt Place**, 295 Lakeview Ave., West Palm Beach \_\_\_\_\_ (561) 655-1454  
**La Quinta Inn**, 34 Fishermans Way, Jupiter (26 miles from show site) \_\_\_\_\_ (561) 575-7201

**ROUTES TO THE EVENT SITE**

**I-95 or the Florida Turnpike to Southern Blvd.** West to South Florida Fairgrounds. The Florida Turnpike is approximately 1.5 miles from the South Florida Fairgrounds and provides the most direct access. I-95 is approximately 8 miles East of the Fairgrounds.

**EXPO CENTER**  
*at the South Florida Fairgrounds*



**CAMPING SPACE**

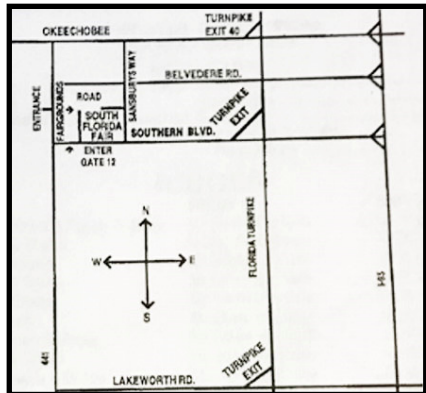
The South Florida Fair has a limited number of Camping Spaces available for these events. They will be assigned on a first come/ first served basis. Each camping space has electric, water and sewer hookups. Campers must bring their own cords and connections. Please check in with security for your space assignment.

**Camping Cost \$55.00 Per Night**

**Reservation Links:**

**<https://www.southfloridafair.com/jtcd>**

9067 Southern Blvd  
P.O. Box 210367  
West Palm Beach, Florida 33421-0367  
(561) 790-5228  
Fax: (561) 790-5210  
Website: [www.southfloridafair.com](http://www.southfloridafair.com)



## Ribbon/Rosette Prizes

### Regular Classes

First Prize	Blue
Second Prize	Red
Third Prize	Yellow
Fourth Prize	White
Winners	Purple
Reserve Winners	Purple & White
Best of Winners	Blue & White
Best of Breed/Variety	Purple & Gold
Best of Opposite Sex to Best of Breed/Variety	Red & White
Select Dog/Bitch	Light Blue & White

### Non-Regular/Misc Classes

First Prize	Rose
Second Prize	Brown
Third Prize	Light Green
Fourth Prize	Gray
Best of Breed	Orange
BOS to Best of Breed	Lavender
Best in Miscellaneous	Pink & Green
Best Junior Handler	Rose & Green

### Variety Groups

First Prize	Blue
Second Prize	Red
Third Prize	Yellow
Fourth Prize	White
Best in Show	Red, White & Blue
Reserve Best in Show	Yellow & Light Green

## Classifications

### Regular Classes for Dogs & Bitches

Puppy	Bred by Exhibitor Puppy
6 months & under 9 months	Bred by Exhibitor Adult
9 months & under 12 months	American Bred
Twelve to Eighteen Months	Open
Novice	WINNERS
Amateur Owner Handler	

### Best of Breed (Variety) Competition

*The above classifications are provided for all breeds (and varieties). Additional divisions, (i.e. age, color, or weight) are in the breed list and must be indicated on the entry.*

### Best Bred-By-Exhibitor in Group Competition

**Friday Judge: Ms. Debra Thornton**

The winners of the Bred by Exhibitor Dog and Bred by Exhibitor Bitch Classes in each Breed/ Variety will compete for Best Bred by Exhibitor in Breed/ Variety following Best of Breed/ Variety judging in each Breed/ Variety. If the Best of Breed/ Variety or Best of Winners is the winner of a Bred by Exhibitor Dog or Bred by Exhibitor Bitch Class, that dog/ bitch is automatically Best of Breed Exhibitor in the Breed/ Variety. The Best Bred by Exhibitor in each Breed/ Variety will compete for Best Bred by Exhibitor in Group.

# JUNIOR SHOWMANSHIP COMPETITION

Novice Junior 9 & under 12 yrs • Open Junior 9 & under 12 yrs

Novice Intermediate 12 & under 15 yrs • Open Intermediate 12 & under 15 yrs

Novice Senior 15 & under 18 yrs • Open Senior 15 & under 18 yrs • Master Class

**Novice Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary prior to the judging of the class at the show.

**Open Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**Master Class** - will be for boys & girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

No entry may be changed or cancelled unless notice of the change or cancellation is received in writing by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hour for entries, except that a correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer is made by the Superintendent or Show Secretary prior to the judging of the class at the show.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.**

You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767.

## RAMP OPTIONAL BREEDS

At the discretion of the judge through all levels of competition including group and Best in Show judging.

AMERICAN WATER SPANIEL	AMERICAN STAFFORDSHIRE	MUDI (or Table)
BOYKIN SPANIEL	IRISH TERRIERS	NORWEGIAN BUHUND
ENGLISH SPRINGER SPANIEL	MINI BULL TERRIER (Ground/Table)	POLISH LOWLAND SHEEPDOG
FIELD SPANIEL	SOFT COATED WHEATEN TERRIER	PULI (or Table)
NS DUCK TOLLING RETRIEVER	STAFFORDSHIRE BULL TERRIER	SPANISH WATER DOG
WELSH SPRINGER SPANIEL	FINNISH SPITZ	BASSET FAUVE DE BRETAGNE (Misc.)
GRAND BASSET GRIFFON VENDEEN	AUSTRALIAN CATTLE DOG	NORRBOTTENSPETS (Misc.)
WHIPPET	ENTLEBUCHER MOUNTAIN DOG	
GERMAN PINSCHER	FINNISH LAPPHUND	
STANDARD SCHNAUZERS	ICELANDIC SHEEPDOGS	

## BREEDS THAT MUST BE JUDGED ON RAMP

Applies to all conformation competition associated with AKC conformation dog shows or at any event at which an AKC conformation title may be earned.

CLUMBER SPANIEL	BASSET HOUND	BULLDOGS	CHOW CHOW
LAGOTTO ROMAGNOLO	CIRNECO DELL'ETNA	CHINESE SHAR-PEI	KEESHONDEN
SUSSEX SPANIEL	KERRY BLUE TERRIER		

**Breeds not listed above are to be judged on the ground.**

*NOTE: Ramps can be used in emergency situations to judge any breed.*

*Please Check [www.AKC.org](http://www.AKC.org) for updates to this list.*

*Rev 4/30/2024*



The following prizes are offered by the Everglades Terrier Club unless otherwise specified.  
The Everglades Terrier Club reserves the right to substitute trophies with ones of equal or greater value in the event any should become unavailable

## Friday, July 12, 2024

### Best in Group Prizes

#### FOR BEST IN TERRIER GROUP

Cozy Fleece Blanket and Rosette  
offered by the Everglades Terrier Club

#### FOR SECOND THROUGH FOURTH IN TERRIER GROUP

Cozy Fleece Blanket and Rosette  
offered by the Everglades Terrier Club

### Best in Bred by Exhibitor Group Prizes

#### FOR BEST IN BRED BY EXHIBITOR TERRIER GROUP

Cozy Fleece Blanket and Rosette  
offered by the Everglades Terrier Club  
One Free Litter Registration offered by the American Kennel Club

#### FOR SECOND THROUGH FOURTH IN BRED BY EXHIBITOR TERRIER GROUP

Cozy Fleece Blanket and Rosette  
offered by the Everglades Terrier Club

### Junior Showmanship Competition

#### FOR BEST JUNIOR HANDLER

Cozy Fleece Blanket and Rosette  
offered by the Everglades Terrier Club

### Breed Prizes

The Everglades Terrier Club offers a Rosette for Each Breed/ Variety



# RESERVED GROOMING

All Prices Are For Three (3) Days Of The Shows.  
**NO PARTIAL DAY**

**Please Contact Pat Boyd with any questions:  
Email: [summitash@summitash.com](mailto:summitash@summitash.com) ● Phone: 561-307-1020**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Cell No: \_\_\_\_\_

Email: \_\_\_\_\_

Number of Dogs Left Overnight in Building: \_\_\_\_\_

***Please Check The Appropriate Box:***

5' x 10' = \$ 45.00

10' x 10' = \$ 80.00

**NON-REFUNDABLE**

Check in at Club Desk at show for designated location.  
Reserved Grooming will be available starting at 1:00 PM on **July 11, 2024**

***Make Checks Payable To:***

Jupiter-Tequesta Dog Club, Inc

Send Reservation Form With Full Payments by **July 5, 2024** to:

Pat Boyd, 6843 143rd St N, Palm Beach Gardens, FL 33418

***After July 5, 2024 CASH ONLY if spaces are available.***

Only dogs in reserved grooming will be allowed to stay overnight in building. Must have contact information of the person responsible for the dog attached to the create. **Doors will be locked at 10:00 PM and opened at 6:00 AM**

**FREE GROOMING SPACES AVAILABLE BUT ELECTRICITY IS NOT GUARANTEED**

# Eye Clinic

## Saturday, July 13, 2024

Conducted by Animal Eye Specialty Clinic DACVO

**Pre-Registration: \$40.00 Per Dog**

**Send this form with check payable to:**

Jupiter-Tequesta Dog Club, Inc

c/o Lisa Root, 1150 SE Mendoza Ave, Port St Lucie, FL 34952

248-467-1396 • fiveftzero@hotmail.com

**CALL OR TEXT**

You will be contacted by phone or email about scheduled time.

Walk-Ins will be worked in if possible.

**Pre-Registration is strongly suggested.**

AKC Registration Number required to receive a CERF/OFA Certification

Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Phone No: \_\_\_\_\_ Cell No: \_\_\_\_\_

Email: \_\_\_\_\_

Number of Dogs: \_\_\_\_\_ x \$40.00 = \$ \_\_\_\_\_

Yes, I am Showing: \_\_\_\_\_ or No, I will not be Showing: \_\_\_\_\_

Requested Time For Appointment: \_\_\_\_\_

**Pre-Registration must be received by July 5, 2024.**

**Cash Only Day of Clinic**

**Please do not mix payments for clinic with any other payments**

Dogs must be permanently identified in order to have test results included in CHIC.  
Permanent identification may be in the form of microchip or tattoo for both clinics



## CARDIO CLINIC

SUNDAY, JULY 14, 2024

**WHY:** Breed specific cardiac diseases can prevent even within the best breeding lines. Early identification has been shown to be the key to successful breeding programs in detection and prevention of these conditions.

**WHEN:** Sunday, July 14, 2024 from 10:30 AM until done. Appointments preferred. Walk-Ins Accepted.

**SERVICE:** Breed specific evaluation: Auscultation, full echocardiogram and more.

**CARDIOLOGIST:** Dr. Augusta Pelosi with the Veterinary Heart Institute.

**BIOGRAPHY:** Dr. Pelosi obtained her veterinary degree in 2000. She is Board Certified in veterinary cardiology and surgery. As the daughter of an enthusiastic breeder and veterinary cardiologist, she promotes cardiac evaluations as an essential breeding tool in some breeds.

**HOW TO SCHEDULE:** Contact List as 248-467-1396 (**Call or Text**) or email her at fiveftzero@hotmail.com to schedule appointments and answer questions. Multiple dog discounts are available, upon request.

## Attention Exhibitors!!!!

**Building and Grooming Area Not Available Before 1:00 PM on Thursday. Exhibitors are required to show their ID to enter the event. No admittance without it each day. Reserved Grooming Area will be available for dogs overnight, but building will be locked**

### NOTICE TO EXHIBITORS AND VENDORS

The club will be in compliance with COVID-19 safety precautions in place at the time of the event. Once you have shown your dog and are no longer needed for continued judging, please leave the building. Depending on the conditions and circumstances at the time of the shows, we may choose to eliminate Special Attractions and any other events the clubs deem necessary. We appreciate your cooperation and understanding. By entering these shows you agree to do your best to follow all "best practices" in effect during the shows and that you will not hold either Club of The South Florida Fairgrounds liable for any condition that might arise while you are in attendance.

**Day of event parking is \$5.00.** Enter Gate 12.

**General Admittance Fee: \$5.00** for non-exhibitors. Children under 12 enter at no charge.

**No crates allowed near rings except during judging of your breed.** Do not block the aisles. This will be enforced by the Event Committee. **NO EXCEPTIONS!**

**No Ex-Pens allowed** in grooming area.

**No Grooming Tables allowed inside except** for grooming area.

**Grooming Areas** must be Kept Clean. NO SAVING SPACES. NO TAPING OFF SPACE.

**Dogs should be exercised** before coming into event buildings. PLEASE CLEAN UP AFTER YOUR DOG.

**Absolutely No Smoking in Buildings.**

**No dogs permitted in any restroom! No cleaning of dog food bowls in restrooms.**

**Dogs** must be kept out of all flower beds and posted areas.

**Violators** will be brought before the Event Committee.

**The show-giving clubs,** the show superintendent, their agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, spectators, handlers or to any of their dogs or property and further assumes no responsibility for injury to children or to dogs left overnight in building.

**The Club is not responsible** for the products or actions of Vendors at these shows

### NO UNENTERED DOGS ALLOWED ON GROUNDS

**The Clubs and their Superintendent** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/ loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows**, PO Box C, Sturgeon, MO. 65284.

**Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgement not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC** 113 W Smith Street, Sturgeon, MO 65284

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

### No Faxed Entries Accepted

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for the first entry and \$3.50 for each additional entry at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). A \$3.50 AKC Recording Fee will be required for each entry in Rally (American Kennel Club Rally Regulation, Chapter 1, Section 5). A \$2.00 Event Service Fee will be required for each entry in 4-6 Month Beginner Puppy. \$2.00 Event Service Fee will be required for each entry in FSS Open Shows. These Fees are paid to the American Kennel Club.

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis.

Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging.

Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**

**PUBLICATION RIGHTS** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

1/1/2024



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM  
EVERGLADES TERRIER CLUB**

**Friday, July 12, 2024**

[ ] Limited Breed Show with Junior Showmanship #2024499301

**South Florida Fairgrounds • 9067 Southern Blvd • West Palm Beach, FL**

**Entries Close Noon, Central Time Wednesday, June 26, 2024** or when the numerical limit has been reached, if reached prior to this date, at the Superintendent's Office

Mail Entries with fees made payable to **Foy Trent Dog Shows LLC, PO Box C, Sturgeon, MO 65284**  
**www.foytrentdogshows.com**

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees)  
**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out.** Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED	VARIETY 1	SEX
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DOG 2 3 SHOW CLASS	CLASS 3 DIVISION Weight, color, etc.
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ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
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NAME OF (see Back) JUNIOR HANDLER (if any)	JR. HANDLER NUMBER
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FULL  
NAME  
OF DOG

Enter number here  <input type="checkbox"/> AKC* NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	DATE OF BIRTH  PLACE OF BIRTH (list country)
--	--

BREEDER

SIRE

DAM

ACTUAL OWNER(S) _____ <small>4 (Please Print)</small>		
OWNER'S ADDRESS _____		
CITY _____	STATE _____	ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____	<b>Owner Handled eligible?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>
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I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.

**E-MAIL (An acknowledgment or receipt of entry will be sent to the email address, postal mail by request):**

**Emergency Contact** \_\_\_\_\_ **Telephone** \_\_\_\_\_

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM
EVERGLADES TERRIER CLUB

Friday, July 12, 2024

[ ] Limited Breed Show with Junior Showmanship #2024499301

South Florida Fairgrounds • 9067 Southern Blvd • West Palm Beach, FL

Entries Close Noon, Central Time Wednesday, June 26, 2024 or when the numerical limit has been reached, if reached prior to this date, at the Superintendent's Office

Mail Entries with fees made payable to Foy Trent Dog Shows LLC, PO Box C, Sturgeon, MO 65284 www.foytrentdogshows.com

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees) IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED VARIETY 1 SEX

DOG 2 3 SHOW CLASS CLASS 3 DIVISION Weight, color, etc.

ADDITIONAL CLASSES OBEDIENCE CLASS (Jump Height) RALLY CLASS (Jump Height) JR. SHOWMANSHIP CLASS

NAME OF (see Back) JUNIOR HANDLER (if any) JR. HANDLER NUMBER

FULL NAME OF DOG

Enter number here DATE OF BIRTH PLACE OF BIRTH (list country)

BREEDER

SIRE

DAM

ACTUAL OWNER(S) OWNER'S ADDRESS CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW Owner Handled eligible? Yes No

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry

TELEPHONE# E-MAIL Address

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.

E-MAIL (An acknowledgment or receipt of entry will be sent to the email address, postal mail by request):

Emergency Contact Telephone

### AGREEMENT

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ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_