

Premium List  
**69th Specialty Show, Sweepstakes &  
Veteran Sweepstakes  
Of The German Shorthaired  
Pointer Club of Washington**



(Licensed by the American Kennel Club)

**Friday, December 8, 2017 - 2017151007**

This Show Will Be Held Indoors - Unbenched

Show Hours: 9:00 am to 5:00 pm

CLARK COUNTY  
**EVENT CENTER**  
*at the Fairgrounds*

17402 NE Delfel Road, Ridgefield, WA 98643

*Event Secretary, Karen Burgess C/O  
Foy Trent Dog Shows LLC*



**American  
Kennel Club®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

Entries close at 2:00pm Central Time (12 noon, Pacific Standard Time), on Wednesday, November 22, 2017 at Foy Trent Dog Shows in Sturgeon, MO, after which time, entries cannot be accepted, cancelled, altered or substituted except as provided in Chapter 11, Section 6 of the Dog Show Rules.

## Entry Fees

Each Conformation Entry Fee includes \$3.00 AKC Event Service Fee & \$.50 AKC Recording Fee (First Entry Only).

First Entry of a Dog	\$32.00
Additional Entry of the Same Dog unless otherwise specified	\$21.00
Puppy (6-9 mos & 9-12 mos), Bred By Exhibitor, & Non-Regular Classes	\$24.00
Junior Showmanship ONLY	\$12.00
Junior Showmanship (as an Additional Entry)	\$10.00
Sweepstakes (must be entered in a regular class)	\$22.00
Veteran Sweepstakes (need not be entered in another class)	\$22.00

When a dog is entered in more than one class, the highest priced class is considered the first entry.

- Notice: Please Put Breed & Name Of Show On Check •

### MAIL ENTRIES WITH FEES MADE OUT TO:

**Foy Trent Dog Shows, PO Box C, Sturgeon, MO 65284**

Entries are also accepted online at [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

And by fax at 888-685-8989

## Important Show Site Information

- The Show Site will be available to exhibitors at 3:00 PM Thursday, December 7, 2017.
- Dogs must be removed from the show site by 8:00 PM, Sunday, December 10, 2017.
- All adults with children or who have supervision over minors are responsible for these minors while on the grounds.
- The Show Committee will deal with irresponsible bicycling on the grounds.
- Fire lanes and designated areas must be kept clear. No parking in these areas.
- Each exhibitor is responsible for cleaning up after their own dog(s).
- Pooper-scoopers will be placed around the show grounds for your convenience. If your dog soils in the show ring, the ring steward will hold your dog while you do the clean-up. A pooper-scooper will be placed outside each ring.

*Responsible dog owners realize clean-up after their dogs is their responsibility!*

- **On-site weekend EMERGENCY ONLY contact, Karen Burgess, 360-771-5078**  
**Dale Burgess, 360-984-8356**

**Event Secretary: Karen Burgess C/O**

## Foy Trent Dog Shows LLC



AKC Annually Licensed Superintendents:  
James Davis • Kevin Hughes • Cherri Johnsen  
Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284  
(573) 687-2101 FAX: (888) 685-8989 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

# Officers of the German Shorthaired Pointer Club of Washington

President ..... Geri Orta  
Vice President ..... Char Benedict  
Treasurer ..... AnnaMarie Marchionne  
Secretary ..... Sarah Purdin-Gooding

8834 So M Street, Tacoma WA 98444

## Show Committee

**Linda Zobbi, Show Chairman**

717 S 15th ST, Renton WA 98055 • (425) 255-7464 • lzobbi@hotmail.com

Cell phone on site day of show - (205) 856-4843

Kathy Williams • Karen Niffenegger • Kim Abbott

• Beth McCarthy • Dana Mandeville

## Judges

**Ms. JoAnne M Buehler (22770) ..... 3941 Legation St NW, Washington, DC 20015**

*All Regular and Non-Regular Conformation Classes, Junior Showmanship*

**Ms. Claire L Mancha (56114) ..... 2121 SE Courtney Rd, Portland, OR 97222-8126**

*Puppy & Veteran Sweepstakes*

## Official Show Photographer

**Randy Roberts**

P. O. Box 128, Leavenworth, WA 98826

Phone (509) 548-4499

## Veterinarian (On Call and Emergency)

**(360) 253-5446**

**ST. FRANCIS 24 HRS. ANIMAL HOSPITAL**

12010 NE 65th Street, Vancouver, WA 98682

**Directions to St. Francis Animal Hospital from Show Site:** Go NW on NE Delfel Road toward NE 179th St. Turn right on NE 179th Street. Merge onto I-5 South. Merge onto I-205 South via Exit 7 toward WA-14/Salem/I-84. Merge onto WA-500 East via Exit 30 towards Orchards. WA-500 East becomes NE 117th Avenue/WA-503. Turn right onto NE 65th Street *and go approximately one block to St. Francis animal Hospital. Distance from show to St. Francis is approximately 9 miles.*

## CATALOG ADVERTISING

Full Page .....\$35.00

Half Page .....\$20.00

Business Card or 1/4 Page.....\$10.00

**AD CLOSING DATE • NOVEMBER 22, 2017**

**Send To:**

**Karen Niffenegger**

24004 NE 44th Street, Vancouver WA 98682

## Ribbon/Rosette Prizes

### Regular Classes

### Non-Regular Classes

First Prize	Blue	First Prize	Rose
Second Prize	Red	Second Prize	Brown
Third Prize	Yellow	Third Prize	Light Green
Fourth Prize	White	Fourth Prize	Gray
Winners	Purple	Best in Puppy/Veteran	
Reserve Winners	Purple & White	Sweeps	Pink & Green
Best of Winners	Blue & White	Best of Opposite Sex to	
Best of Breed	Purple & Gold	Best in Puppy Sweeps	Lavender
Best of Opposite Sex to			
Best of Breed	Red & White	Best Junior Handler	Rose & Green
Select Dog/Bitch	Light Blue & White	Reserve BJH	Rose & Gray

## Classifications

The following classes will be provided for both dogs and bitches

Puppy, 6 months & under 9 months	Bred by Exhibitor
Puppy, 9 months & under 12 months	American Bred
12 months and under 18 months	Open
Amateur Owner Handler	WINNERS

Best of Breed Competition

### Non-Regular Classes Involving Single Dog Entries

***The following classes will be provided for both dogs and bitches***

Winners from these classes are eligible, if undefeated in another class for Best of Breed (Variety) Competition

### Veterans 7 years & older

\*Chapter 11, Section 8 "Rules Applying To Dog Shows" provide that a neutered male or a spayed bitch may be entered as a veteran. Winners of the above classes are eligible to compete in the Best of Breed competition.

#### Field Trial Class

A Class for Dogs/Bitches that have placed in an AKC licensed or member field trial.

#### Hunting Class

A Class for Dogs/Bitches that have received the AKC Hunt Test Title.

### Non-Regular Classes Involving Multiple Dog Entries

**Note:** *As the judge's decision in the Non-Regular Classes Involving Multiple Dog Entries will be based on the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in the class will be eligible to compete for Best of Breed by virtue of having won either of these classes.*

**Stud Dog Class** - For Stud Dogs and no more than two of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered in one of the Regular Classes or, if a Champion of Record, in Best of Breed competition, but MUST be entered in the Stud Dog class. The Get MUST be entered in one of the Regular or Non-Regular Classes or, if a Champion of Record, in Best of Breed competition.

The Stud Dog must be shown in the ring with the Get. The class will be judged based on the merits of the Get. While the merits of the Stud Dog are not to be considered in the placement of the entry, the Stud Dog must be examined to determine if it has a condition that would require its disqualification or excusal under the dog show rules, AKC policy, or the standard of the breed.

The Stud Dog shall be considered as one entry and requires one entry fee, this being the regular fee plus the additional class fee if the Stud Dog is entered in another class.

**Brood Bitch Class** - same as for Stud Dog except substitute Brood Bitch for Stud Dog and Produce for Get.

Stud Dogs & Brood Bitches may be Spayed or Neutered.

## Junior Showmanship

### Classes Divided by Age

**Novice Junior 9 & under 12 yrs • Novice Intermediate 12 & under 15 yrs**

**Novice Senior 15 & under 18 yrs**

**Open Junior 9 & under 12 yrs • Open Intermediate 12 & under 15 yrs**

**Open Senior 15 & under 18 yrs**

**Novice Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**Open Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have won three (3) first place awards, with competition present, in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**Master Class** - for boys & girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.** You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767.

### Junior Showmanship Prizes

**Best Junior Handler:** Grooming Supplies offered by the German Shorthaired Pointer Club of Washington

**Reserve Best Junior Handler:** Grooming Apron

**First Place in Each Junior Showmanship Class:** Luggage Tag

**THE GERMAN POINTER CLUB OF WASHINGTON  
NEEDS YOUR SUPPORT  
FOR TROPHY DONATIONS**

**PLEASE CALL FOR AVAILABLE TROPHIES**

**KAREN NIFFENEGGER**

**24004 NE 44th St, Vancouver WA 98682**

**(360) 833-1558 • email: foxglovegsp3@comcast.net**

**A COMPLETE LIST OF DONORS  
WILL BE LISTED IN THE CATALOG**

# Sweepstakes

## Requirements & Classifications

The sweepstakes is open to all German Shorthaired Pointers who are at least 6 months of age & under 18 months of age on the day of the show. All dogs entered in Sweepstakes must also be entered in a Regular Class and at the regular entry fee. Indicate Sweepstakes and age division on the regular entry form under "Additional Classes".

*The Following Classes Are Offered For Dogs & Bitches*

Puppy 6 mos. & under 9 mos. • Puppy 9 mos & under 12 mos • 12 mos & under 18 mos

### DIVISION OF ENTRY MONEY AS PRIZES

35% of total entry fees will be retained by the Club for expenses.

The remaining 65% will be divided as follows:

Best in Sweepstakes .....10% of Sweepstakes Entries

Best of Opposite Sex to Best in Sweepstakes..... 5% of Sweepstakes Entries

The remaining 85% will be divided proportionately according to the number of entries in each class for First through Fourth.

1st - 40% • 2nd - 30% • 3rd - 20% • 4th - 10%

## Sweepstakes Prizes

**Best in Sweepstakes**

**Best of Opposite Sex to Best in Sweepstakes**

**ROSETTE**

**Offered by the German Shorthaired Pointer Club of Washington**

**Best in Sweepstakes:** Tote with Blanket

**Best of Opposite Sex to Best in Sweepstakes:** Tote with Blanket

## Veteran Sweepstakes

### Requirements & Classifications

Open to all German Shorthaired Pointers 7 years old & older. Dogs shown in Veteran Sweepstakes need not be entered in one of the regular classes or at the regular entry fee. Indicate your Veteran Sweepstakes Class with the age division in the space provided.

*The Following Classes Are Offered For Dogs & Bitches*

Veteran, 7 Yrs & Under 9 Yrs • Veteran, 9 Yrs & Under 11 Yrs • Veteran, 11 Yrs & Older

### DIVISION OF ENTRY MONEY AS PRIZES

35% of total entry fees will be retained by the Club for expenses.

The remaining 65% will be divided as follows:

Best in Veteran Sweepstakes .....10% of Sweepstakes Entries

Best of Opposite Sex to Best in Veteran Sweepstakes..... 5% of Sweepstakes Entries

The remaining 85% will be divided proportionately according to the number of entries in each class for First & Second.

1st - 60% • 2nd - 40%

## Veteran Sweepstakes Prizes

**Best in Veteran Sweepstakes:** Fleece Blanket & Cookies

**Best of Opposite Sex to Best in Veteran Sweepstakes:** Fleece Blanket & Cookies

## Breed Prizes

**Best of Breed**

**Best of Winners**

**Best of Opposite Sex to Best of Breed**

**Select Dog & Select Bitch**

**Winners Dog & Winners Bitch**

**Reserve Winners Dog & Reserve Winners Bitch**

**ROSETTE**

**Offered by the German Shorthaired Pointer Club of Washington**

The following prizes are offered by the German Shorthaired Pointer Club of Washington.

**Best of Breed:** Large Pottery Piece

**Best of Opposite Sex to Best of Breed:** Large Pottery Piece

**Best of Winners:** Large Pottery Piece

**Select Dog:** Small Fleece Blanket

**Select Bitch:** Small Fleece Blanket

**Award of Merit:** Small Fleece Blanket

**Winners Dog:** Small Pottery Piece

**Winners Bitch:** Small Pottery Piece

**Reserve Winners Dog:** Small Pottery Piece

**Reserve Winners Bitch:** Small Pottery Piece

**First Place in Each Class:** Luggage Tag

### AWARDS OF MERIT

At the conclusion of the Best of Breed Judging, the judge may at her discretion, award up to 20% of the entries eligible for Best of Breed or a minimum of two awards, an Award of Merit. The Judge is not obligated to award any Awards of Merit, if she feels there are not any dogs or bitches in competition, worthy of this award. All dogs competing in the Best of Breed competition are eligible for this award, with the exception of the Best of Breed. Each Award of Merit winner will receive a Turquoise & Green Rosette offered by the German Shorthaired Pointer Club of Washington.

**TRANSFER POLICY FOR THE SHOW:** The Club will permit a transfer to the next level class in accordance with AKC regulations. The request for a Transfer must be made in writing and presented to the Event Secretary at least 30 minutes prior to the start of the specified event, show or trial. Transfer forms will be available at the Event Secretary's Table.



## For complete information regarding

Building Information — Grooming Area & Rules — Reserved Day Grooming — RV Parking  
which apply to all shows, please refer to the Greater Clark County Kennel Club Premium List.

### Parking Information

#### Day Parking

Day Parking operated by the Clark County Events Center..... **\$6.00** per day  
*(Subject To Change Without Notice)*

#### Reserved Parking

On-site parking is a privilege extended by the Greater Clark County Kennel Club, Willamette Toy Dog Fanciers, and the Clark County Event Center. The clubs reserve the right to withhold this privilege from any person who does not observe the rules and instructions of the parking personnel on duty. Abusive language will not be tolerated. Anyone unable to abide the rules will be removed from the premises without recourse or refund of fees.

**Reserved Overnight Parking** ..... **\$30.00 per night**

**Unreserved Overnight Parking (if space available)**..... **\$35.00 per night**

Most spaces are 24' by 40', if your rig is unable to fit in this space, additional space must be paid for. Side-by-side spots are the norm, however, additional space may be assigned end-to-end if requested. If you request to park with someone else, all reservations must be sent in the same envelope.

*People leaving on Friday must leave by 5:00 PM.*

**Reservations close on November 22, 2017. No refunds after this date!**

- No overnight stays in general parking.
- All overnight vehicles must have working fire extinguishers.
- Generators must be properly exhausted.
- Limited electrical available.
- Handicap overnight parking by permit only.
- Overnight parking available by 3:00 PM Thursday, December 7, 2017.
- Gates will close at 11:00 PM.
- All vehicles must leave premises one hour after Best in Show on Sunday.
- Extra vehicles must fit in reserved space and pay for day parking.
- *Fire lanes must be kept clear.*
- Clark County Kennel Club, Willamette Toy Dog Fanciers, and the Clark County Events Center assume no liability or responsibility for loss or damage.

**RESERVATION DEADLINE IS NOVEMBER 22, 2017**

**Mail all parking reservations to:**

**Karen Stenlund - 1950A Belmont Loop., Woodland, WA 98674  
360-607-9241**

**Make all checks payable to Greater Clark County Kennel Club (GCCCK)**

**After entries close & during shows contact: Wayne Stenlund 360-430-9294**

#### Reserved Parking Reservation - December 7, 8, 9, 10, 2017

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Total Length & type of vehicle and combination: \_\_\_\_\_

(If the total length is not given or incorrect, you may be placed in the overflow area.)

If Handicapped Parking is requested – Permit # \_\_\_\_\_

Handicapped parking does not mean “near the rings.”

It means readily accessible surface and space.

CHECK ALL THAT APPLY: \_\_\_ Wed. \_\_\_ Thurs. \_\_\_ Fri. \_\_\_ Sat.

Total amount enclosed (U.S. funds) \$ \_\_\_\_\_

There will be a \$25.00 fee for returned checks.

Entries close Wednesday, November 22, 2017



## Hotels That Accept Well-Behaved Dogs

Most hotels have a pet fee. **DO NOT LEAVE DOGS UNATTENDED AT ANY TIME.**

Please mention **Greater Clark County Kennel Club** when making reservations.

**Attention Exhibitors:** By signing your entry form you agree to abide by the Rules and Regulations

of the American Kennel Club. This includes and is not limited to any and all expectations set forth by the Hotels listed below. Any violations reported to the Show Committee by these Hotels

Shilo Inn, Hazel Dell WA .....	(360) 573-0511
13206 Hwy 99, Vancouver WA 98686	
Quality Inn & Suites .....	(360) 696-0516
7001 NE Hwy 99, Vancouver WA 98665	
Quality Inn & Suites Vancouver North .....	(360) 574-6000
13101 NE 27th Ave Vancouver, WA 98686	
LaQuinta Inn & Suites .....	(360) 566-1100
1500 NE 134th St, Vancouver WA 98685	
Comfort Inn & Suites .....	(360) 696-0411
401 E 13th St, Vancouver WA 98661	

<http://www.visitvancouverusa.com/gcckcnov/>

# Make It A 3 Show Weekend!

*Two All-Breed Shows*

*Follow this Specialty Show at this same location.*

**Greater Clark County Kennel Club, Inc.**

**Saturday & Sunday, December 9 & 10, 2017**

**ONOFRIO DOG SHOWS, Superintendent**

P. O. Box 25764, Oklahoma City, OK 73125

Phone: (405) 427-8181 ~ [www.onofrio.com](http://www.onofrio.com)

Oregon Office P.O. Box 4660, Portland, OR 97208

Phone: (503) 239-1080

## Reserved Grooming

Reserved grooming space in a heated building with electrical outlets will be available. Reserved space is limited and reservations received after the allotted space is filled will be returned. Reservations are for Thursday, 12/7/17 starting at 3:00 pm through Sunday, 12/10/17. No partial day reservations will be accepted. Reservations must include a check for the correct amount and a self-addressed stamped envelope. Checks should be made payable to GCCKC. The Greater Clark County Kennel Club reserves the right to assign all the reserved grooming spaces. No dogs will be left overnight in the reserved or free grooming spaces. All grooming set-ups will be available starting at 3:00 PM on Thursday, December 7, 2017. Some spaces may be irregular due to poles and walls and must be accepted. Reserved grooming fees are \$50.00 for an approximate 10 ft x 10 ft area. Exhibitors must be out of the grooming area by 10:00 PM each evening and can enter the grooming area at 6:00 AM Friday through Sunday.

**\*We Have Contracted For More Heaters\***

Up to 2 spaces per reservation form, no more than 2 reservation forms per envelope for a total of 4 spaces.

For questions, please contact Don James at [dcjames1@gmail.com](mailto:dcjames1@gmail.com)

### Reserved Grooming Application

Exhibitors: One reservation of no more than two spaces per exhibitor, with no more than two reservations per envelope, for a total of four spaces.

Cost covers Thursday-Sunday. No partial days.

10 x 10 feet (approximate) \_\_\_\_\_ spaces @ \$50.00 = \_\_\_\_\_

Check must accompany reservation. Make check payable to GCCKC.

Send to: Don James, 33203 SE 6th St, Washougal, WA 98671

**RESERVATION DEADLINE: November 22, 2017**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE WITH AREA CODE ( ) \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

The signature below indicates I will accept the space(s) assigned by the Greater Clark County Kennel Club:

SIGNATURE \_\_\_\_\_

*Enclose a self-addressed, stamped envelope. No reservation confirmations will be returned without a self-addressed, stamped envelope.*

INDICATE PRIMARY BREED \_\_\_\_\_

**No refunds after deadline.**

**No ex-pens in non-reserved Grooming Area.**

**Must use plastic under ex-pens in reserved Grooming Area.**

**Aisles will be kept clear for safety & grooming areas must be kept clean!**



## Routes To The Show

### Clark County Event Center

**From I-5 north or south bound – Take Exit 9 and follow the signs for NE 179<sup>th</sup> Street/Clark County Event Center. Turn west onto 179<sup>th</sup> Street and then south on Delfel Road.**

## General Show Information

**THE GERMAN SHORTHAIRED POINTER CLUB OF WASHINGTON** reserves the right to substitute a prize of equal or greater value.

**ALL TROPHIES** must be claimed the day of the show. None will be mailed or otherwise distributed.

**CLASS CASH PRIZES** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging is over and the Superintendent's Office advised at once. The Superintendent/Event Secretary and the Clubs disclaim any liability for cash prizes after the judging of the class is over.

**ALL DOGS** must be held on leash or confined to their crates except when being judged or when in the exercising pen.

**THESE SHALL BE NO** drilling nor intensive or corrective training of dogs on the show grounds or premises.

**NO FLEXI LEADS**, No Halti-type collars, or pinch collars on the show grounds.

**NO PRACTICING IN RINGS. DOGS ALLOWED** in rings during judging only.

**DOGS MUST BE READY FOR JUDGING.** The Clubs and the Event Secretary will not be responsible and are not obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. Judges will not wait for any dog holding up a class. Owners or agents alone are responsible for the presence of their dogs in the judging ring.

**DOGS NEED TO BE AT THE SHOW** only at scheduled time of judging and may leave immediately thereafter, unless required for further judging.

**EXHIBITORS ARE RESPONSIBLE** for maintaining clean conditions in and around their crates/setup.

**AKC RULES STATE THAT ONLY DOGS THAT ARE ELIGIBLE** to be shown under the American Kennel Club Rules shall be allowed within the show precincts.

**EXHIBITORS SHOULD FOLLOW THEIR VETERINARIAN'S RECOMMENDATION** to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**THE GERMAN SHORTHAIRED CLUB OF WASHINGTON** and the Superintendent/Event Secretary are not responsible for the actions or products of the commercial vendors at these events.

**THE WELFARE OF AN EXHIBITOR'S CHILD** is assumed to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the days of the shows.

The exhibitor is also responsible for any damage done by the exhibitor's child.

**ALL REGULATIONS GOVERNING THE USE OF THE EVENT FACILITY** and all regulations and decisions of the Event Committees will be strictly enforced, including any not recorded in this Premium List.

**ALL PERSONS ATTENDING THIS EVENT** hereby waive any claim for damages against the Clubs, their members or agents, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**DOGS FOUND IN AN UNSAFE** environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip) will be removed to safety by Club officials or security personnel. Exposing a dog to an unsafe environment, distress or harm's way will be investigated by the Event Committee.

**FOR THE WELL-BEING** of all exhibitors & dogs, the Show Committee reserves the right to limit the use of generators in some areas.

- **We Must Keep Fire Lanes As Well As Some Other Areas Clear** ●  
*Please Park Only In The Designated Parking Areas*

*The German Shorthaired Pointer Club of Washington does not agree to arbitrate Claims as set forth on the Official AKC entry form for this event.*

**THE GERMAN SHORTHAIRED POINTER CLUB OF WASHINGTON** and the Event Secretary, their agents, employees, etc., will use due care and diligence for the welfare of dogs, exhibitors, handlers and spectators, but will assume no responsibility for any personal injury or death to any person, or theft, damage or loss of personal property, nor injury or death of any animal either at or on the show grounds and further assumes no responsibility for injury to children at these events.

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows**, PO Box C, Sturgeon, MO. 65284.

**Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgement not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC** 116 N Ogden St, Sturgeon, MO 65284

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

**Fax Machine** entries for this show will be accepted up to closing time (central time zone). Both sides of entry form must be submitted. For MasterCard/Visa card holders ONLY. A \$4.00 charge will be added to **each** entry. Be sure to include the cardholders name, address, card number, expiration date & signature. If the credit card charge is denied for any reason, an additional service charge will be added. Fax number: (888) 685-8989. This is for Fax Machine ONLY. Incomplete or illegible FAX entries are not acceptable as a valid entry in a show. Proof of transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Chapter 11, Section 4).

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for each recordable single entry class at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). A \$3.50 AKC Recording Fee will be required for the first entry in Rally and \$3.00 for each additional entry in Rally. (American Kennel Club Rally Regulation, Chapter 1, Section 5). A \$2.00 Event Service Fee will be required for each entry in 4-6 Month Beginner Puppy. These Fees are paid to the American Kennel Club.

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis. Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging. Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent/Event Secretary, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
Specialty Show and Sweepstakes

**German Shorthaired Pointer Club of Washington**  
Clark County Event Center, 17402 NE Delfel Rd, Ridgefield, WA 98643

**Friday, December 8, 2017**

Event 2017151007

**Entries close at 2:00pm Central Time (12 noon, Pacific Standard Time) Wed., Nov. 22, 2017 at Foy Trent Dog Shows LLC**

**Mail Entries With Fees Made Payable to: Foy Trent Dog Shows, PO Box C, Sturgeon, MO 65284**  
www.foytrentdogshows.com

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees)

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

<b>BREED</b> <b>German Shorthaired Pointer</b>	<b>VARIETY</b> 1	<b>SEX</b>
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<b>DOG 2 3</b> <b>SHOW</b> <b>CLASS</b>	<b>CLASS 3</b> <b>DIVISION</b> Weight, color, etc.
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<b>ADDITIONAL CLASSES</b>	<b>OBEDIENCE CLASS (Jump Height)</b>	<b>RALLY CLASS (Jump Height)</b>	<b>JR. SHOWMANSHIP CLASS</b>
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<b>NAME OF (see Back)</b> <b>JUNIOR HANDLER (if any)</b>	<b>JR. HANDLER NUMBER</b>
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**FULL NAME OF DOG**

<p align="center">Enter number here</p> <input type="checkbox"/> AKC* NO. <input type="checkbox"/> ILP/PAL NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	<p><b>DATE OF BIRTH</b></p> <hr/> <p><b>PLACE OF BIRTH (list country)</b></p>
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**BREEDER**

**SIRE**

**DAM**

<b>ACTUAL OWNER(S)</b> _____ 4 (Please Print)
<b>OWNER'S ADDRESS</b> _____
<b>CITY</b> _____ <b>STATE</b> _____ <b>ZIP</b> _____

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ **SIGNATURE of owner or his agent**  
duly authorized to make this entry \_\_\_\_\_

**TELEPHONE#** \_\_\_\_\_

**Check this box if you would like to receive confirmation & judging program by postal mail instead of email.**

**E-MAIL Address (An acknowledgment or receipt of entry will be sent to this email address, postal mail by request):**  
\_\_\_\_\_

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

- If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



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<b>BREED</b> <b>German Shorthaired Pointer</b>	<b>VARIETY</b> 1	<b>SEX</b>
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<b>DOG 2 3</b> <b>SHOW</b> <b>CLASS</b>	<b>CLASS 3</b> <b>DIVISION</b> Weight, color, etc.
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<b>ADDITIONAL CLASSES</b>	<b>OBDIENCE CLASS (Jump Height)</b>	<b>RALLY CLASS (Jump Height)</b>	<b>JR. SHOWMANSHIP CLASS</b>
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<b>NAME OF (see Back)</b> <b>JUNIOR HANDLER (if any)</b>	<b>JR. HANDLER NUMBER</b>
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**FULL NAME OF DOG**

<p align="center">Enter number here</p> <p><input type="checkbox"/> AKC* NO.</p> <p><input type="checkbox"/> ILP/PAL NO.</p> <p><input type="checkbox"/> FOREIGN REG NO. &amp; COUNTRY</p>	<p><b>DATE OF BIRTH</b></p> <hr/> <p><b>PLACE OF BIRTH (list country)</b></p>
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**BREEDER**

**SIRE**

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CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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