

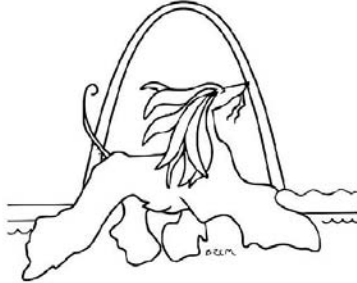
# Premium List

## THE AFGHAN HOUND CLUB OF SAINT LOUIS, INC.

### FORTY-SIXTH AND FORTY-SEVENTH ANNUAL SPECIALTY SHOWS

(Concurrent with Missouri Rhineland Kennel Club and Mississippi Valley Kennel Club)

EACH SPECIALTY LIMITED TO 100 ENTRIES



### Afghan Hound Club of St. Louis

(Licensed by the American Kennel Club)

### Saturday, June 2, 2018

Concurrent Specialty with Sweepstakes and Junior Showmanship  
Event # 2018170302

### Sunday, June 3, 2018

Concurrent Specialty with Junior Showmanship  
Event # 2018170301

**AKC National Owner-Handled Series for Each Specialty**

#### New Exhibitor Briefing:

**Saturday 30 minutes prior to the start of judging at the Superintendent's desk.**



**Purina Farms - Purina Event Center**  
300 Checkerboard Loop, Gray Summit, MO 63039

**INDOORS - Unbenched**

Show Hours: 10:00am - 6:00pm



### Foy Trent Dog Shows LLC

AKC Annually Licensed Superintendents:  
James Davis • Kevin Hughes • Cherri Johnsen  
Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284  
(573) 687-2101 FAX: (888) 685-8989 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)



**American  
Kennel Club®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

**ENTRIES CLOSE 6:00pm, Central Time, Wednesday, May 16, 2018**  
 or when the numerical limit has been reached, if reached prior to this date at  
 Foy Trent Dog Shows in Sturgeon, MO after which time entries cannot be ac-  
 cepted, cancelled, altered or substituted except as provided for in Chapter  
 11, Section 6 of the Dog Show Rules

## Entry Fees

(AKC fees can be found on page 14)

First entry of each dog .....	\$30.00
Additional entry of same dog, unless otherwise specified .....	\$20.00
Sweepstakes (Must be entered in a Regular class) .....	\$25.00
Stud Dog/Brood Bitch .....	\$30.00
Parade of Veterans & Parade of Rescue (See Page 7).....	\$15.00

When a dog is entered in more than one class under any event number, the highest priced class is considered the first entry.

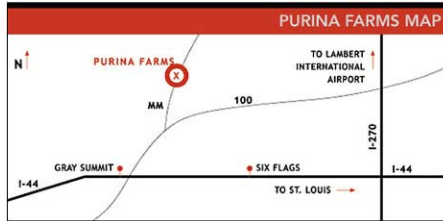
- Please put Breed and Name of Show on Check or Money Order •

**MAIL ENTRIES WITH FEES MADE OUT TO:**

**Foy Trent Dog Shows, PO Box C, Sturgeon, MO 65284**

Entries are also accepted online at [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

And by fax at 888-685-8989



### Routes to the Show

Purina Farms is located just 10 minutes west of Six Flags outside of St Louis on I-44. Take the Gray Summit Exit & go North two blocks on Highway 100. turn left on County Rd MM & proceed less than one mile to Purina Farms (entrance is on the left.) **PLEASE NOTE – THE ENTRANCE TO THE PURINA EVENT CENTER IS ON THE LEFT JUST PAST THE SHEEP BARN.**

### Show Veterinarians (on call each day)

**Dr William Jones**

450 Flier Dr, Pacific, MO 63069  
 636-257-2100

Veterinary Services after 6 PM

**Animal Emergency Clinic**

9937 Big Bend Road, St. Louis, MO 63122  
 314-822-7600

**DIRECTIONS TO DR WILLIAM JONES OFFICE:** From Purina Farms entrance, turn right on Highway MM, the right on Highway 100, cross over Interstate 44, then turn left on US -66W – Osage Street for 2.7 miles to Flier Drive, turn right. Pacific Animal Hospital is 450 West Flier Drive – first building on the right.

**DIRECTIONS TO THE ANIMAL EMERGENCY CLINIC:** Take Hwy I-44 East to Big Bend Rd. Turn right on Big Bend. The Emergency Clinic is on the left-hand side.

## OFFICERS

Tara Richardson ..... President  
Robert Brown ..... Vice President  
Pam Winkelmeier ..... Treasurer  
Joy Denise Atkins-Miller ..... Secretary

216 Ridgeway Dr, Union, MO 63084-4325

## BOARD OF DIRECTORS

Christine Wallace, Clay Powers, John Winkelmeier,  
Cindy Schrichte, Mark Bobzien

### Event Chair

Mr. Robert Brown

1709 Hayworth Ct, Columbia, MO 65203-6279

**rib9146@gmail.com** • 573-999-9020

## SHOW COMMITTEE

Mr. Robert Brown

1709 Hayworth Ct, Columbia, MO 65203-6279

And All Officers of the Club & Members of the Board of Directors

Trophies ..... Tara Richardson  
Advertising & Catalog Ads ..... Clay Powers  
Hospitality ..... Joy Denise Atkins-Miller  
Silent Auction ..... Christine Wallace  
Public Education ..... Officers & Board of Directors

## SHOW PHOTOGRAPHER

Downey Photography

PO Box 157, Ash Grove, MO 65604

417-276-2405 • email: [downeydogshowphotography@gmail.com](mailto:downeydogshowphotography@gmail.com)

## JUDGES AND THEIR ASSIGNMENTS

Ms. Lucy Orlowski (65880) ..... 2188 Bunty Station Road, Delaware, OH 43105-8817  
*Saturday - Conformation and Junior Showmanship (\*)*

Ms. Erin Hall ..... 425 Sweetbriar Farms Lane, Villa Ridge, MO 63089  
*Saturday - Puppy and Veteran Sweepstakes*

Dr. Aaron Todd Miller (96991) ..... 19707 Hwy UU, Louisiana, MO 63353  
*Sunday - Conformation (\*) and Junior Showmanship (\*)*

*(\*) denotes provisional/permit status*

## Catalog Advertising

Deadline for Ads: May 10, 2018

Must be camera ready in jpg (300 dpi), pdf, Word, Publisher.

Please make sure the full page ad is sized 4.5"x7.5"

Advertising Rates: Full Pg: \$30 • Half Pg: \$25 • Quarter Pg: \$20 • Business Card: \$15

Please make checks payable to AHCSL and send ads & payment to:

**Clay Powers, 205 Lookout Ave, Valley Park, MO 63800 • [emailsunlit@gmail.com](mailto:emailsunlit@gmail.com)**

## Ribbon/Rosette Prizes

### Regular Classes

First Prize	Blue
Second Prize	Red
Third Prize	Yellow
Fourth Prize	White
Winners	Purple
Reserve Winners	Purple & White
Best of Winners	Blue & White
Best of Breed	Purple & Gold
Best of Opposite Sex	Red & White
Select Dog/Bitch	Light Blue & White

### Non-Regular Classes

First Prize	Rose
Second Prize	Brown
Third Prize	Light Green
Fourth Prize	Gray
Best Junior Handler	Rose & Green
Best in Sweeps/Vet Swps	Pink & Green
BOS Sweeps/Vet Swps	Lavender
Award of Merit	Dark Green
Best Puppy	Dark Green
Best Bred By Exhibitor	Dark Green
Best NOHS	Maroon

## CLASSIFICATION

### Regular Classes

The following classes will be provided for both dogs and bitches:

Puppy, 6 Mos & Under 9 Mos	American-Bred
Puppy, 9 Mos & Under 12 Mos	Open
12 Mos & Under 18 Mos	WINNERS
Bred-by-Exhibitor	

### BEST OF BREED COMPETITION

Award of Merit (two AOM's—at the Judge's discretion)

BEST PUPPY IN PUPPY CLASSES

BEST BRED-BY EXHIBITOR COMPETITION

Bred-by-Exhibitor (BBE) Class Eligibility-All dogs entered in the Bred-By Class must be individually registered with the AKC. The person handling the dog must be a breeder of record of the dog and an owner of record of the dog. To exhibit in this class, family members must be a breeder and owner of record.

### Non-Regular Classes (Multiple Dog Entry)

**Stud Dog Class** - For Stud Dogs and two of their Get. It is not necessary that the Get be under the same ownership as that of the Stud Dog. The Stud Dog may be entered separately in one of the regular classes, or if a Champion of Record in Best of Breed Competition, but **MUST** be entered in the Stud Dog Class, the Get **MUST** be entered in one of the regular classes. The Stud Dog shall be considered as one entry and requires one entry fee, this being the regular fee plus the additional class fee if the Stud Dog is entered in another class. The Stud Dog must be shown in the ring with the Get. The class will be judged on the merits of the Get.

**Brood Bitch Class** - Same as for the Stud Dog except substitute Brood Bitch for Stud Dog and Produce for Get.

**Stud Dog, Brood Bitch, Parade of Veterans and Parade of Rescue  
will follow Best of Breed judging**

Please go to: [www.akc.org](http://www.akc.org)

For information (requirements and judging procedure)  
regarding the AKC National Owner-Handled Series

### SILENT AUCTION

The Club will have a Silent Auction outside the show ring at the Specialty Show. A portion of the proceeds will benefit local Afghan Hound rescue. If you have items to donate, we would appreciate it and Thank You in advance for your donation.

**(Saturday, June 2, 2018)**

## **PUPPY SWEEPSTAKES**

### **REQUIREMENTS AND CLASSIFICATION**

Dogs shown in Sweepstakes must also be entered in one of the regular classes at this specialty at the regular entry fee and on the regular entry form. Indicate your Sweepstakes Class with the age division in the space provided for "Additional Class."

**NO CHAMPIONS OF RECORD MAY BE SHOWN IN SWEEPSTAKES**

**The following classes will be provided for both dogs and bitches**

Puppy, 6 Mos & Under 9 Mos • Puppy, 9 Mos & Under 12 Mos  
Junior, 12 Mos & Under 18 Mos

## **Veteran Sweepstakes**

### **REQUIREMENTS AND CLASSIFICATION**

The Veteran Sweepstakes is open to all Afghan Hounds including Champions & Non-Champions, seven (7) years of age or older and NEED NOT be entered in another class at this Specialty. Entries shall be made on the same entry form as for the Regular Classes. Indicate "Veteran Sweepstakes" the appropriate age and sex in the space provided for "Additional Classes". Spayed and neutered Veterans are eligible for entry in the Veteran Sweepstakes.

**The following classes will be provided for both dogs and bitches**

7 years & under 9 years • 9 years & older

## **DIVISION OF SWEEPSTAKES & VETERAN SWEEPSTAKES**

### **ENTRY MONEY AS PRIZES**

35% OF TOTAL ENTRY FEES WILL BE RETAINED by the Club for expenses. The remaining 65% will be divided as follows:

1st - 40%

2nd - 30%

3rd - 20%

4th - 10%

## **JUNIOR SHOWMANSHIP COMPETITION**

**Novice Junior 9 & under 12 yrs • Novice Intermediate 12 & under 15 yrs**

**Novice Senior 15 & under 18 yrs • Open Junior 9 & under 12 yrs**

**Open Intermediate 12 & under 15 yrs • Open Senior 15 & under 18 yrs**

**Master Class**

**Novice Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**Open Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have won three (3) first place awards, with competition present, in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**Master Class** - for boys & girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to complete for the following year.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.**

You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767.



**Saturday, June 2, 2018**

## Prizes

### Afghan Hound Club of St. Louis

Best of Breed

-Purina Pro Plan Garment Bag offered by Purina

Best of Opposite Sex to Best of Breed

-Purina Pro Plan Duffle Bag offered by Purina

Select Dog

-Purina Pro Plan Blanket offered by Purina

Select Bitch

-Purina Pro Plan Blanket offered by Purina

Winners Dog

-Purina Pro Plan Barrel Bag offered by Purina

Winners Bitch

-Purina Pro Plan Barrel Bag offered by Purina

First in Each Conformation Class

-Purina Pro Plan Small Thermal Sack offered by Purina

Best Puppy

-Purina Pro Plan Grooming Towel offered by Purina

Best Bred By Exhibitor

-Purina Pro Plan Barrel Bag offered by Purina

Best Junior Handler

-Purina Pro Plan Grooming Caddy offered by Purina

**All prizes offered by Purina, if not awarded in the ring, must be picked up during the event at the Pro Plan Booth. Presentation of the winning ribbon is required. Pro Plan reserves the right to make prize substitutions of equal value or greater value in the event a specific listed prize is not available.**

## BREED PRIZES—CHALLENGE TROPHY

Beginning with the 2009 Specialty Show the Afghan Hound Club of St Louis began to offer a Challenge Trophy for competition at its Specialty Shows only. For permanent possession, Best of Breed must have been won three times by the same owner (s), not necessarily with the same dog (bitch) or at consecutive shows, but the AKC ownership must be exactly the same in all cases.

The Challenge Trophy will remain in possession of the Afghan Hound Club of St Louis until retired.

## BREED PRIZES

The Afghan Hound Club of St. Louis, Inc., through the generosity of the Members and Friends, offers the following prizes:

### Saturday, June 2, 2018

**Best of Breed** Original artwork by Julie Roche Donated By MaryIn Gilley, Athena Afghan Hounds

**Best of Opposite Sex** Original artwork by Julie Roche Donated by Teri and DeVaune Johnson, and Debra McClelland

**Best of Winners** The Afghan Hound Club of America offers a silver plated medallion (2") depicting the club emblem, suspended from a red, white and blue ribbon.

**Winners Dog** Original artwork by Julie Roche Donated By Gold Phoenix Afghan Hounds

**Winners Bitch** Original artwork by Julie Roche. Donated by Allan Reznik, Oriana Afghans

**Best Puppy** Original Artwork by Julie Roche Donated by Adrienne Scott, Prairie Crest

**Best Bred By Exhibitor** Original Artwork by Julie Roche Donated by, Xzotica

**Best Junior Handler:** AHCA offers a BEST JUNIOR AWARD CERTIFICATE and a 2 1/2" Bronze Medallion to the winner provided there are at least two (2) in the Junior Showmanship classes.

**Best in Sweepstakes** Original Artwork by Julie Roche. Donated by Stephanie & Madeline Buehler

**Best of Opposite Sex Sweepstakes** Original Artwork by Julie Roche Donated by, Jennifer Picker in memory of Gayle Lynn Soden-Picker

**Best in Veteran Sweepstakes** Original Artwork by Julie Roche Donated by Nefertari Afghans, Rick & Ann Wennberg

**Best of Opposite Veteran Sweepstakes** Original Artwork by Julie Roche Donated by, Mark Bobzien

**First Place in Each Sweepstakes/Veteran Sweepstakes Class:** Toy

**Parade of Rescue** – The Afghan Hound Club of America offers a white enameled plated medallion (2") depicting the club emblem, suspended from a red, white and blue ribbon.

### Sunday, June 3, 2018

**Best of Breed** Original artwork by Julie Roche Donated By MaryIn Gilley, Athena Afghan Hounds

**Best of Opposite Sex** Original artwork by Julie Roche Donated by Tara Richardson Sunlit Afghans

**Best of Winners** The Afghan Hound Club of America offers a silver plated medallion (2") depicting the club emblem, suspended from a red, white and blue ribbon.

**Winners Dog** Original artwork by Julie Roche Donated By Gold Phoenix Afghan Hounds

**Winners Bitch** Original artwork by Julie Roche. Donated by Allan Reznik, Oriana Afghans

**Best Puppy** Original Artwork by Julie Roche Donated by Gold Phoenix Afghan Hounds

**Best Bred By Exhibitor** Original Artwork by Julie Roche Donated By Gold Phoenix Afghan Hounds

**Best Junior Handler:** AHCA offers a BEST JUNIOR AWARD CERTIFICATE and a 2 1/2" Bronze Medallion to the winner provided there are at least two (2) in the Junior Showmanship classes.

**Parade of Rescue** – The Afghan Hound Club of America offers a white enameled plated medallion (2") depicting the club emblem, suspended from a red, white and blue ribbon.

# BIOGRAPHY

## PARADE OF VETERANS & PARADE OF RESCUE CLASSES

Saturday, June 2, 2018 and Sunday, June 3, 2018

Please fill out this form and submit it with your entry fee of \$15.00 for either of these classes. Separate entry fee for each class each day. You will NOT be solicited at the show grounds for this information. Type or clearly print all information.

**Send Entry/Biography, and Fees (Made payable to AHCS tL) to:**

**Pam Winkelmeier  
1843 Spring Mill Creek  
Saint Charles, MO 63303  
314-517-0574**

\_\_\_\_\_ Saturday, June 2, 2018

\_\_\_\_\_ Sunday, June 3, 2018

Class Entered \_\_\_\_\_

Registered Name of Dog:  
\_\_\_\_\_

Age \_\_\_\_\_ Owners \_\_\_\_\_

Biography:  
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## Attention Exhibitors

ATTENTION EXHIBITORS AND VENDORS: TO ENSURE MORE EFFICIENT ENTRY INTO THE PURINA EVENT CENTER ON WEDNESDAY, MAY 30, 2018, FOR THE SETUP OF VENDORS AND EXHIBITORS, FOR THE WEEKEND CLUSTER, ENTRIES WILL BE STAGGERED DUE THE UTILIZATION OF THE PURINA EVENT CENTER FOR EVENTS PRIOR TO OUR CLUSTER'S SET UP DAY, ACCESS TO BOTH FREE (NON-RESERVED), AND RESERVED GROOMING SPACE WILL BE 3 PM ON MAY 30, 2018.

1. EXHIBITORS WANTING TO SETUP IN THE FREE GROOMING SPACES IN THE GATEWAY (GROOMING) HALL SHOULD ENTER THROUGH THE ENTRANCE AT THE NORTH SIDE OF THE GATEWAY HALL.
2. VENDORS WILL HAVE ACCESS THROUGH THE LOADING DOCK ON THE SOUTH SIDE OF THE MAIN SHOW BUILDING AT 12:00 NOON TO SET UP THEIR BOOTHS.
3. EXHIBITORS SETTING UP IN RESERVED GROOMING SPACE(S) MAY ENTER THE PURINA EVENT CENTER TO CLAIM THEIR RESERVED SPACES BY THE CLOSEST ENTRY POINT TO THEIR ASSIGNED SPACE(S) AT 3:00 PM.

There will be a guard on duty in the Purina Event Center on Wednesday, Thursday, Friday, Saturday, & Sunday nights. **Dogs may be left in crates overnight, but each crate must have the name and telephone number of the responsible party for the dog affixed to each crate in case of an emergency overnight.** The event center will not be open to exhibitors/owners after 10 PM on Wednesday, Thursday, Friday, Saturday, and Sunday nights. The Event Center will reopen to exhibitors/owners at 6 AM on Thursday, Friday, Saturday, Sunday, and Monday mornings. Dogs and equipment must be removed from the Purina Event Center immediately following Best in Show on Monday, June 4, 2018.

### RV PARKING GUIDELINES

There are seventy-four RV parking spaces located behind the Purina Event Center, with 30 and 50 amp service, sewer and water. Additional spaces are available in the overflow Parking on the gravel lot above the outdoor show site and rings, these spaces have electrical 30 and 50-amp service and water. There are no Handicap RV Parking Spaces. For a list of all the rules and fees for both RV lots and to make reservation for them, **please see RV Rules and RV Parking Application Form on Page 13.** **All RVs parked in the RV Parking Spaces must have proof of the reservation issued by the Cluster.** THERE WILL BE NO RV PARKING ON ANY BLACKTOP PARKING LOTS.

### PARKING

Exhibitor and visitor parking will be located on blacktop parking lots in front of the Purina Event Center. Vehicles are limited to one parking space. No ex-pens or crates allowed on blacktop, but are allowed on grass areas. No cones allowed in parking areas. No parking in roadways or next to building. The show giving clubs will be in charge of all parking for the days of their event(s).

### CRATING & GROOMING

Grooming and crating in designated areas only. EXHIBITORS AND VENDORS MAY NOT HAVE ACCESS TO THE PURINA EVENT CENTER ON WEDNESDAY, MAY 30, 2018, PRIOR TO THE TIMES LISTED ABOVE. NO CRATES MAY BE PLACED DIRECTLY ON THE FLOORING SURFACE IN THE MAIN SHOW BUILDING. THERE MUST BE PLASTIC OR A RUG UNDER THE CRATE. ALL GROOMING TABLES MUST HAVE RUBBER OF PLASTIC CAPS ON THE END OF THE LEGS OF THE TABLE.

In an attempt to provide grooming space for all exhibitors in a fair manner, we are offering three types of Grooming Space. 1. Reserved Grooming. 2. Un-Reserved (free) Grooming Space. 3. Day of Event (free) Grooming Space. Grooming Spaces in the Gateway Building (grooming building) and in the Show Building of the Purina Event Center will be 5' X 10.'

**Reserved Grooming Spaces:** The fee for the each Reserved Grooming Spaces will be \$25 total for the entire weekend cluster. Reservations may be made for grooming spaces utilizing the **Reserved Grooming Space Application on page 11** Reservations will be accepted on a first come, first served basis. NO request for a particular spot or to be set up near someone else will be honored unless reservations are mailed together. Reserved Spaces include electric. Reservations open on April 1, 2018 and will be accepted until Wednesday, May 16, 2018, or until the total number of reserved grooming spaces are reached. No reserved space applications will be accepted after the closing date. Reservations are accepted by MAIL ONLY. If the reserved grooming spaces are full, your request will be returned, if time allows. We reserve the right to release any space not claimed by 12 Noon, Saturday, June 2, 2018.

**Each person may only reserve a maximum of 2 spaces.** A limited number of larger spaces are available for \$100 for those who have over 15 + dogs entered. Please be considerate to other exhibitors and reserve only what you need. All sizes are approximate. Some spaces may be irregular due to walls and must be accepted as assigned. Your space will be identified by a card on the floor with your name. Exhibitor will be able to access their Reserved Grooming spaces as of 3 PM on Wednesday, May 30, 2018.

**Unreserved Grooming Spaces (free spaces):** Limited free grooming space will be available on a

first come, first served basis beginning at 3 PM on Wednesday, May 30, 2018. This area of free grooming space, within the Gateway Hall (Grooming Building) of the Purina Event Center, will be clearly marked. Exhibitors are required to stack crates and limit the number of grooming tables to maximize space. The Cluster Grooming Space Coordinator, and the applicable Show Committee, reserves the right to consolidate exhibitors' utilization of space within the free grooming area to accommodate as many exhibitors as possible. While most of Unreserved Spaces will have access to electrical service, there is no guarantee that it will be available to all spaces.

**Day of Event Free Crating/Grooming Space:** An area of free grooming space designated as Day of Event within the Gateway Hall (Grooming Building) will be clearly marked. This space will be open to exhibitors at the opening of the Event Center at 6 AM each day of the Cluster on Thursday through Monday morning. All equipment, crates, and dogs must be removed from this space at the end of Best in Show judging each day of the Cluster. The Cluster Grooming Coordinator, and the applicable Show Committee, reserves the right to remove any equipment left in the area at the end of each day's event. Exhibitors are required to stack crates and limit the number of grooming tables within this area. The Cluster Grooming Coordinator, and the applicable Show Committee, reserves the right to limit the utilization of space within the Day of Event Area and to convert any unutilized or vacated Reserved Grooming Space to Day of Event crating or grooming to maximize utilization of space for exhibitors.

No cones are allowed inside the Purina Event Center. No ex-pens allowed inside the Purina Event Center at any time.

Please stack your crates and limit number of tables. All vehicles must leave their headlights on while unloading. **All exhibitors must abide by the 15-minute unloading/loading parking time limit designated around the Purina Event Center.** NO VEHICLES MAY BE PARKED NEXT TO THE BUILDING OR IN ANY ROADWAY. VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.

Bathing of dogs inside the Event Center is limited to bathing areas located next to the Grooming area in the Grooming Building. No dogs are allowed in the exhibitors' bathing/rest room areas. There are two bathing/grooming tubs, available 24 hours a day, located in the Services Center Building adjacent to the RV parking area.

#### **EXHIBITORS & GUESTS**

No one is permitted anywhere that is marked "Employees Only" and/or "No Admittance". These are separate divisions of Purina and are not part of the show grounds. No person or dogs are allowed on the second floor of the Purina Event Center. There are no baby strollers allowed inside building. No cones allowed inside building. No firearms are allowed on Purina Property.

**No Smoking (including electronic cigarettes) in the Building.**

**No outside food or beverage is allowed on the Purina Farms property. Violators will be reported to AKC.**

**No helium balloons allowed in either Hall. No glitter or confetti allowed in the facility.**

**No Duct Tape to be used in the facility.** Only painter's tape or gaffer's tape may be used.

#### **SERVICES CENTER**

There are men's and women's shower facilities available to exhibitors 24 hours a day during the show weekend. Two bathing/grooming tubs for dogs are also available 24 hours a day in the Services Center. This building is located adjacent to the RV parking area south of the Purina Event Center.

#### **BOOTH SPACE**

Booth Space is 10 X 10 feet @ \$150 for the weekend (Thursday-Sunday) 10x20 feet \$300 for the weekend. VENDORS MAY NOT HAVE ACCESS TO THE PURINA EVENT CENTER TO LEAVE SUPPLIES AND EQUIPMENT OR TO SET-UP BOOTHS UNTIL 12 Noon, WEDNESDAY, MAY 30, 2018. **Vendor Form on Page 57 of the Start June in St Louis Premium List.**

***\*Sorry, there can be no Dog Food booths on Purina property\****

**Hotels:** Exhibitors are expected to maintain their premises & their dogs (both at hotels & on the show grounds) in a quiet, clean & well-kept manner. Hotels have requested to report violations to the show-giving clubs. Offenses may result in an Event Committee hearing.

All trophies must be claimed the day of the show - None will be mailed. Trophies not claimed will become the property of the show-giving clubs.

The Clubs reserve the right to substitute a trophy of equal or greater value.

**The Gateway Sporting Dog Association does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.**

**For Purina Farms Information & Rules, Please see**

**<https://www.purina.com/about-purina/purina-farms/visit/purina-event-center>  
and scroll down to "Booking an Event" for links.**

## Reserved Grooming

May 31-June 4, 2018

Reservations will be accepted on a first come, first served basis. The spaces will be clearly marked. NO request for a particular spot or to be set up near someone else will be honored unless reservations are mailed together. Reserved spaces include electric. Reservations will be accepted until Wednesday May 16, 2018, but typically sells out before then. No access to reserved grooming until 3pm Wednesday, May 30, 2018.

**Please see pages 9-10** for more details on grooming space.

### PLEASE PRINT CLEARLY

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

(Email for notification of reserved space)

Reserved 5'x10' Spaces with electric for the Cluster Event,  
from Wednesday at 3pm through Monday, one hour after Best in Show.

Fee: 1 space = \$25      2 spaces = \$50

Extremely limited number of 15+ dog spaces are available for \$100

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Number of Spaces: \_\_\_\_\_ Amount Enclosed: \$ \_\_\_\_\_

Breed: \_\_\_\_\_

CONTACT INFORMATION MUST BE PLACED ON YOUR CRATE IF YOU  
LEAVE CRATED DOG(S) OVERNIGHT.

Please help us keep the show site clean by picking up debris and dog hair in your designated space.

Reserved grooming space is a privilege that can be withdrawn from those who do not follow the rules, regulations & instructions of the AKC & Cluster show committee.

REFUNDS WILL NOT BE GIVEN AFTER SHOW CLOSING DATE

Make checks or money orders payable to: MVKC

Mail Reservations to: MVKC c/o Gigi Reiling  
Cluster Grooming Chair  
21 Whitetail Path  
Eureka, Missouri 63025  
***giginstl@yahoo.com***

# Feed *your* breed.

Feeding Purina® supports the future of your breed.

Since 2002, the Purina Parent Club Partnership program has raised more than \$5 million to support canine health research, education and rescue efforts. Below is how it all works and how you can get involved.



Learn more at [purinaproclub.com/ppcp](http://purinaproclub.com/ppcp)

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06-27-2014

## Recreational Vehicle Information

### Start June in St. Louis Cluster

May 31 - June 4, 2018

*Please read carefully as changes have been made in accordance with Purina Farms requirements.*

#### RV Lot Reservation Information

- **Please note that there are NO handicapped accessible RV spaces available.**
- Primary preference will be given to those reserving parking for the entire 5 days of the shows.
- Secondary preference will be given in order of reservation receipt.
- Reservations that are not properly completed, or are unreadable, will not be processed.
- (Main RV Lot) Full hook up (30 and 50 amp service, water and sewer) reserved space rate is \$45/night.
- (Overflow RV Lot) 30 and 50 amp electric service and water available to fill tanks. Reserved space rate is \$30/night.
- **No saving spots is permitted.** ALL RESERVATIONS WILL BE ASSIGNED SPOTS INCLUDING LOWER LOT
- If RV Spaces are filled, you will be notified by e-mail and your payment will be refunded to you.
- Cancellations made prior to the date of show closure will be refunded, cancellations made after show closing will not be refunded.
- **Mail** a check or money order made payable to The Missouri Rhineland Kennel Club to  
Terry Rock, 733 Carman Oaks Ct, Ballwin, MO 63021 Phone: 636-386-5544

#### Exhibitor Responsibilities and Rules:

- ACCORDING TO NEW PROTOCOL, TAGS FOR RVs AND VEHICLES WILL BE PICKED UP UPON ARRIVAL AT RV SPOT "A1" BEHIND THE EVENT CENTER BETWEEN THE HOURS OF 8:00 AM AND 8:00 PM. TAGS MUST BE PLACED IN a visible location of the parked RV at all times while on the premises.
- RV reservations list will be checked to confirm spot assignments at the Purina Farms Main Gate Entrance for access.
- Additional parking tags may be issued by Security, if not visibly displayed.
- Campers must fit within the size limits of each designated spot. Campers should not block roadways or they will be asked to move.
- In case of a medical emergency in the RV lot in the evening or after hours, guests needing medical attention should leave the lights on their RVs allowing the response team to easily identify the appropriate vehicle.
- Any camper without appropriate documentation will be asked to leave and cars without appropriate documentation will be asked to move to a parking lot
- Closest place to dump is Robertsville State Park.
- **RVs parked in another person's space will be towed at the owner's expense.**
- **You may not leave dogs unattended in any RV or trailer overnight.**
- All towed vehicles must be detached and a 20 foot driving lane maintained.
- You may park two standard-sized additional vehicles in each reserved space in addition to your RV. Additional parked vehicles must display a parking tag in the windshield.
- You may not move into your space prior to noon on Wednesday, May 30, 2018 and must remove your RV from your space by Monday, June 4, 2018 two hours after the completion of judging (unless you receive written permission from the RV Chair).
- **Quiet hours are from 11 pm until 6 am.** Please be considerate of your neighbors during these hours, and note that no RVs will be allowed to move into spaces during these times. Anyone arriving during these hours may temporarily park in the parking lot at the outdoor agility field or the lower Main Show Field Parking Lot until 6 AM when they can move to their spot in the RV lot.

#### Reservation Information

(\* Indicates required information) **Please Print**

Name:\* \_\_\_\_\_

CELL phone number:\* \_\_\_\_\_ Email address:\* \_\_\_\_\_

Mailing Address:\* \_\_\_\_\_

City/State/Zip:\* \_\_\_\_\_

Type of Vehicle and Length:\* \_\_\_\_\_

License Number of Vehicle:\* \_\_\_\_\_ State of License:\* \_\_\_\_\_

Number of people staying overnight:\* \_\_\_\_\_ Number of dogs staying overnight:\* \_\_\_\_\_

Arrival Date:\* \_\_\_\_\_ Departure Date:\* \_\_\_\_\_

Signature:\* \_\_\_\_\_ Date:\* \_\_\_\_\_

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows**, PO Box C, Sturgeon, MO. 65284.

**Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgement not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC** 116 N Ogden St, Sturgeon, MO 65284

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

**Fax Machine** entries for this show will be accepted up to closing time (central time zone). Both sides of entry form must be submitted. For MasterCard/Visa card holders ONLY. A \$4.00 charge will be added to **each** entry. Be sure to include the cardholders name, address, card number, expiration date & signature. If the credit card charge is denied for any reason, an additional service charge will be added. Fax number: (888) 685-8989. This is for Fax Machine ONLY. Incomplete or illegible FAX entries are not acceptable as a valid entry in a show. Proof of transmission is not proof of receipt of a legible or complete transmission (under AKC Rule Chapter 11, Section 4).

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for each recordable single entry class at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). A \$3.50 AKC Recording Fee will be required for the first entry in Rally and \$3.00 for each additional entry in Rally. (American Kennel Club Rally Regulation, Chapter 1, Section 5). A \$2.00 Event Service Fee will be required for each entry in 4-6 Month Beginner Puppy. These Fees are paid to the American Kennel Club.

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis. Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging. Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and**



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

THE AFGHAN HOUND CLUB OF SAINT LOUIS, INC.

- Saturday, June 2, 2018 Concurrent Specialty, Sweepstakes, Jr Showmanship Event #2018170302 Concurrent with MRKC LIMITED TO 100 ENTRIES
Sunday, June 3, 2018 Concurrent Specialty, Jr Showmanship Event #2018170301 Concurrent with MVKC LIMITED TO 100 ENTRIES

Purina Farms, 300 Checkerboard Loop, Gray Summit, MO 63039

Entries close 6:00pm, Central Time, Wednesday, May 16, 2018, or when the numerical limit has been reached, if reached prior to this date at the Superintendent's Office.

Mail Entries with fees payable to Foy Trent Dog Shows LLC, PO Box C, Sturgeon, MO 65284

I ENCLOSE \$ for entry fees (See page 2 for entry fees) IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED Afghan Hound VARIETY 1 SEX

DOG 2 3 SHOW CLASS CLASS 3 DIVISION Weight, color, etc.

ADDITIONAL CLASSES OBEDIENCE CLASS (Jump Height) RALLY CLASS (Jump Height) JR. SHOWMANSHIP CLASS

NAME OF (see Back) JUNIOR HANDLER (if any) JR. HANDLER NUMBER

FULL NAME OF DOG

Enter number here DATE OF BIRTH PLACE OF BIRTH (list country)

BREEDER

SIRE

DAM

ACTUAL OWNER(S) OWNER'S ADDRESS CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW Owner-Handled eligible? Yes No

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form.

SIGNATURE of owner or his agent duly authorized to make this entry

TELEPHONE#

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.

E-MAIL Address (An acknowledgment or receipt of entry will be sent to this email address, postal mail by request):

E-mail address input field

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?