

# Premium List

## Cumberland Valley Hound Association

*Licensed by the American Kennel Club*



### CUMBERLAND VALLEY HOUND ASSOCIATION

**Friday, October 9, 2020**

Limited Breed Show Event #2020677301

Entries limited to Hound Breeds Only

#### AKC National Owner-Handled Series

Covid-19 information and Waiver can be found on Pages 4-5

#### Farm Bureau (Wilson County) Exposition Center

945 East Baddour Parkway, Lebanon, Tennessee 37087

Show Hours (CDT): Friday: 6:00 AM to 9:00 PM

INDOORS/OUTDOORS • UNBENCHED

*Show Will Be Held At Ag Venture Pavilion...Look For Signs*



### Foy Trent Dog Shows LLC

AKC Annually Licensed Superintendents:

James Davis • Kevin Hughes • Cherri Johnsen  
Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284

(573) 687-2101 FAX: (888) 685-8989 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

ENTRIES CLOSE 12 NOON, Central Time, Wednesday, September 23, 2020 at Foy Trent Dog Shows in Sturgeon, MO, after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules

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When a dog is entered in more than one class under an event number, the highest priced class is considered the first entry. Separate fee, each dog, each day.

- Please put Breed and Name of Show on Check or Money Order •

**MAIL ENTRIES WITH FEES MADE OUT TO:**

**Foy Trent Dog Shows, PO Box C, Sturgeon, MO 65284**

Entries are also accepted online at [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

Office Hours: Monday-Friday, 8:00am to 4:30pm Central

## Entry Fees

See Page 14 for AKC fees

First entry of each dog (Conformation).....\$30

## Show Veterinarians

*(ON CALL Friday & In Attendance Saturday & Sunday)*

**Animal Wellness Center • Dr. Julia Adams • (615) 683-6600**

**259 JMZ Dr, Gordonsville TN 38563**

**DIRECTIONS TO ANIMAL WELLNESS CENTER-** Take I-40 E to Exit 258 Carthage. Turn right to JMZ Dr. Animal Wellness Center is on the left.

**Cumberland Animal Hospital • Charles Allen • (615) 444-1232**

**1975 Lebanon Rd, Lebanon TN 37087**

**DIRECTIONS TO CUMBERLAND ANIMAL HOSPITAL-** Go away from Interstate on US 70/TN 26 toward Hartman Dr (1.1 miles). Turn right to stay on US/TN 26/W Main St (1.2 miles). Last intersection you pass is Waters Hill Cir. If you reach Bethlehem Rd, you have gone too far.

**EMT** Will be on-site from 8:00 am to 5:00 pm WEDNESDAY Through SUNDAY Compliments of TSKCWCT & ORKC

**AED** Located at the front entrance to the Expo Center

## Show Site Availability

**Tuesday,** Vendors can set up at 10:00 am

Reserved Grooming opens at 1:00pm Reserved Grooming can be found on

<https://www.tristarkennelclub.org/>

### EXHIBITORS ONLY

**Free Coffee & Donuts while they last • East/West Building**

**Wednesday through Sunday Compliments of TSKCWCT & ORKC**

The show will be considered a "casual attire" show where jeans and modest clothing can be worn due to non-traditional show set-up and the COVID-19 "best practice" recommendations.

# Cumberland Valley Hound Association

## Officers

Dr. Anne Gallant .....President  
Kaye Atkinson ..... Vice President  
Mr. William Geshwiler.....Secretary/Treasurer

*696 Baker Rd, Columbia, TN 38401-5557*

## Board of Directors

Jackie Freeman • Dennis J. Gallant • Debbie Hill

## Show Committee

**Dennis J. Gallant, Show Chairman**

5755 Lakeview Road, Springfield, TN 37172

615-384-1315 • [breawyniw@gmail.com](mailto:breawyniw@gmail.com)

William Geshwiler, Debbie Hill, Kaye Atkinson, Jackie Freeman

## Committees

Dr. Anne Gallant .....Trophies  
Jackie Freeman ..... Catalog Sales  
Jackie Freeman .....Show Hospitality  
Dennis J Gallant ..... Chief Ring Steward

## Wright Professional Stewards

Tondalea' Wright

8024 Bill Moss Rd, White House, TN 37188

615-478-0558 • e-mail [twright4342@gmail.com](mailto:twright4342@gmail.com)

## Show Photographer

**Don Meyer Dog Show Photographers**

636-239-1402

3626 Dunn Spring Rd, Labadie MO 63055

# COVID 19 "Best Practice"

1. There will be numerous signs detailing which entrance/exit, traffic flow, water bottles and etc.
2. As an exhibitor if you are not comfortable with the "best practice" per The State of Tennessee and/or AKC being implemented to make the show safe, "DO NOT COME!!!"
3. Anyone who enters the show before the deadline, September 23, 2020 acknowledges they have not been exposed to anyone with the COVID-19 virus within the last two weeks.
4. Anyone who attends the show on October 7-11 2020, acknowledges they have not been exposed to anyone within the last two weeks with the COVID-19 virus.
5. If you feel sick with any type of symptoms within 24 hours of the show, "DO NOT COME."
6. Anyone who has a temperature greater than 100 degrees will not be allowed to show and will be asked to leave the show grounds.

The requirements for COVID-19 continuously changes in Tennessee, therefore, please visit our website ([tristarkennelclub.org](http://tristarkennelclub.org)) or Facebook for the most recent info regarding "best practices."  
We will publish any changes in the judging program.

1. Everyone will be required to wear a mask (cloth, paper, or clear) inside the pavilion except when in the ring when they are running their dogs.
2. There will be multiple hand sanitizing stations inside/outside the show where people can wash their hands.
3. There will be stations with water bottles available for exhibitors
4. All exhibitors need to avoid shaking hands, hugging, or any type of physical contact and if possible wear plastic gloves but it is not required.
5. There will be at least ten feet between each ring.
6. The rings will have an entrance and exit with ribbons being placed on a table at the ring exit.
7. There will be a table for picking up your armband/rubber bands with a catalog to view. The ring steward will not be handing out armbands and will not be sharing their pens or catalog
8. Judges will either wear cloth or plastic mask.
9. Cumberland Valley Hound Association will not furnish any mask to exhibitors, therefore, please provide your own.
10. When observing your breed showing, please wear a mask and be six feet away from your competition and from the ring. When your breed judging is completed, it is highly recommended to leave the show pavilion as soon as possible. There will be no indoor grooming in the Ag Venture Pavilion, nor any community grooming. It will be highly encouraged for exhibitors to consider grooming at their RV location or parking area to help with the state's social distancing requirements.
11. There will be multiple staging areas in the Expo Center for crating dogs to be shown, must be removed from the area after breed and there will be no grooming allowed.
12. No dogs are to be left in the Pavilion overnight.

**Oak Ridge Kennel Club (ORKC)  
Tri-Star Kennel Club of Williamson County, TN  
Cumberland Valley Hound Association  
COVID-19 EVENT WAIVER --- SHOWS OCTOBER 7-11, 2020**

**NOTICE: ANYONE WHO ATTENDS THESE SHOWS MUST SIGN THIS FORM –  
NO EXCEPTIONS.**

**THIS IS FOR EXHIBITORS, OWNERS, HANDLERS, BREEDERS, ASSISTANTS, FAMILY MEMBERS, FRIENDS, ETC. IF YOU ARE ON THE GROUNDS, THIS FORM MUST BE ON FILE. THIS ALSO INCLUDES MINOR CHILDREN UNDER 18 YRS.**

I fully attest to the best of my knowledge that I do not have COVID-19 at the time of attending this event. I also attest that I have NOT been in contact with or exposed to any known carrier of COVID-19 within the past 14 days. I agree that I am attending the ORKC Dog Shows, TSKCWCT, CVHA Dog Show events entirely at my own risk and take full responsibility for my own health and safety during this event. I will follow all American Kennel Club (AKC), ORKC, TSKCWCT and club rules, requirements, procedures, protocols and guidelines to reduce any exposure and possibility of contracting or spreading the virus. I will also follow CDC, Federal, State of Tennessee and Wilson County Exposition Center guidelines regarding COVID-19.

I fully submit that the AKC Site Control; all other contracted staff; Wilson County Exposition Center and their employees, workers, or volunteers; Oak Ridge Kennel Club and its representatives, officers, board members, and club members; Tri-Star Kennel Club of Williamson County, TN and its representatives, officers, board members, and club members; Foy Trent Dog Shows LLC and their superintendents, employees, and representatives; including Cumberland Valley Hound Association and all other event giving clubs, their representatives, officers, board members and club members are in no way liable for any present or future COVID-19 exposure incurred at any time by any person, in attendance or not in attendance, during or after this event, and hereby waive all rights to file a lawsuit against above if I am exposed to COVID-19.

By signing this waiver below, I hereby agree to and agree to follow everything contained within this waiver.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature of Parent/Guardian/Handler

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name of both signer and minor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Minor Child under 18 yrs. Signature

\_\_\_\_\_  
Date

**PLEASE PRINT, FILL OUT & BRING THIS FORM WITH YOU.  
YOU MUST HAND IN THE FORM TO GET YOUR ACCESS PASS TO AG VENTURE PAVILION. NO FORM – NO ACCESS PASS – NO SHOW – NO EXCEPTIONS**

## Routes To The Show

- **FROM THE WEST (Memphis Area)** - Take I-40 East to toward Knoxville. Take Exit 239B (US 70/ Sparta Pike) toward Lebanon. Go 1 mile to James E Ward Center (Wilson County Exposition Center) will be on the right.
- **FROM THE EAST (Knoxville Area)** - Take I-40 West toward Nashville. Take Exit 239 for US 70 toward Lebanon/Watertown. Turn right onto US 70 W/Sparta Pike (signs for Lebanon/Ward Center), go 1 mile, Fairgrounds will be on the right.
- **FROM THE SOUTHEAST (Murfreesboro, Chattanooga, Atlanta)** - Take I-24 West toward Nashville. Take Exit 74B for TN 840E toward Lebanon/Knoxville. Take Exit 76A to merge onto I-40 E toward Lebanon/Knoxville. Take Exit 239B (US 70/Sparta Pike) toward Lebanon. Go 1 mile to James E Ward Center (Wilson County Exposition Center) will be on the right.
- **FROM THE NORTHWEST (Clarksville, Ft Campbell)** - Take I-24 East toward Nashville. Follow signs for I-40 E/Knoxville. Take Exit 239B (US 70/Sparta Pike) toward Lebanon. Go 1 mile to James E Ward Center (Wilson County Exposition Center) will be on the right.
- **FROM THE SOUTH (Alabama)** - Take I-65 North to Exit 59A for TN 840 E toward Murfreesboro/ Knoxville. Take Exit 76A to merge onto I-40 E toward Lebanon/Knoxville. Take Exit 239B (US 70/ Sparta Pike) toward Lebanon. Go 1 mile to James E Ward Center (Wilson County Exposition Center) will be on the right.
- **FROM THE NORTH (Bowling Green, Kentucky, Indiana)** - Take I-65 South to Nashville. Continue to follow I-40 E to Knoxville. Take Exit 239B (US 70/Sparta Pike) toward Lebanon. Go 1 mile to James E Ward Center (Wilson County Exposition Center) will be on the right.

### Wilson County Exposition Center - Directions



# Accommodations

**Confirm with Hotels on specific pet policy. Some facilities have fees & size limitations.**

**HOTEL GROUNDS ARE CONSIDERED PART OF THE SHOW GROUNDS**

**Please make your reservations as soon as possible due to multiple events in the area.**

**Anyone who abuses privileges of a hotel will be subject to an Event Committee hearing.**

Red Roof Inn .....	(615) 872-0735
510 Claridge Dr, Donelson TN 37214 • 22 miles from show site	
Quality Inn .....	(615) 444-7020
641 S Cumberland St, Lebanon TN 37087 • Mention TSKC when making reservations	
Days Inn .....	(615) 449-5781
822 S Cumberland St, Lebanon TN 37090	
Quality Inn .....	(615) 451-4494
1001 Village Green Crossing, Gallatin TN 37066 • approximately 16 miles from show site	
Rodeway Inn .....	(615) 683-1300
479 Gordonsville Hwy, Gordonsville TN 38563	
Sleep Inn .....	(615) 449-7005
150 S Eastgate Ct, Lebanon TN 37090	
Red Roof Inn .....	(615) 893-0104
2282 Armory Dr, Murfreesboro TN 37129 • approximately 34 miles from show site	
Motel 6 .....	(615) 890-8524
148 Chaffin Place, Murfreesboro TN 37129 • approximately 34 miles from show site	
Econo Lodge .....	(615) 444-1001
829 Cumberland Street, Lebanon, TN 37087 • Mention TSKC when making reservations	
Fairfield by Marriott .....	(615) 470-2224
1145 Franklin Rd, Lebanon, TN • Mention Dog Shows	
Resident Inn .....	(615) 622-8001
5004 Crossing Circle, Mount Juliet, TN 37122	

## RV & Overnight Parking/Camping

All Camping & RV Parking will be allowed in designated areas only as per Fairgrounds guidelines. All parking regulations will be strictly enforced. Violators will be asked to move or their vehicles will be towed at the owner's expense! The Fairgrounds has dump sites for motorhomes. No open dumping. There are plenty of restrooms with showers at the fairgrounds. All exhibitors parking or camping are required to clean up after themselves & their dogs.

The Cumberland Valley Hound Association, TN, Members, Directors, Officers, Agents, Superintendent and/or employees of Wilson County will not be liable for any loss or injury which may be sustained through the disappearance, loss, theft, injury and/or death that are caused by the negligence or carelessness of the individual person. Cumberland Valley Hound Association, TN, Members, Directors, Officers, Agents, Superintendent and/or employees of Wilson County will not be responsible for negligence by any person(s) or by any other causes.

We have plenty of RV parking at our new facility. Each RV area will have electricity and water. Contact Kathy Lyons or Linda Winford by email (sorigde@aol.com) or phone (931) 216-3600, 1559 Old Dotsonville Rd, Clarksville TN 37042 to secure your parking space.

This year's cost will be \$40.00 per night Deadline for Reservations will be September 23, 2020. Any check returned will be additional \$40.00. Please make checks payable to Tri-Star Kennel Club (TSKCW) or pay through PayPal <https://www.tristarkennelclub.org/rv-reservations> There are 3 additional events at the same time, please make reservations early. RV Parking will open on October 6, 2020, Tuesday @ 12:00 PM.

## Car Parking Lots

There will be no charge for parking.

# RV Parking Reservation Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Email address (for notification): \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date \_\_\_\_\_

RV Length: \_\_\_\_\_ State/License Tag \_\_\_\_\_

RV Type:

- Class A Motor Home \_\_\_\_\_
- Class C Motor Home \_\_\_\_\_
- Van \_\_\_\_\_
- Pop Up \_\_\_\_\_
- Travel Trailer \_\_\_\_\_
- Fifth Wheel \_\_\_\_\_

Cost of parking will be **\$40.00 per night**. There will be **"NO REFUNDS!!!"**

Total Amount Enclosed: \_\_\_\_\_

Signature \_\_\_\_\_

***Reservations will need to be made before September 23, 2020. Please indicate if you would like to be near a specific person's or group's set-up***

***RV Parking will be available at 12:00 PM Tuesday, October 6, 2020.***

Any person making reservations after September 25, 2020 will need to pay in cash or PayPal. No checks will be taken.

Kathy Lyons and Linda Winford  
1559 Old Dotsonville Rd, Clarksville TN, 37204

Email: [soridge@aol.com](mailto:soridge@aol.com) Cell: 931-220-1278

**Make checks out to TSKCW or use**

**PayPal: <https://www.tristarkennelclub.org/rv-reservations>**

There will be a \$40 charge for returned checks.

## AKC FAST CAT

**TULLAHOMA KENNEL CLUB, INC.**

1 event on Thursday, October 8, 2020

2 events on October 9, 2020

2 events on October 10, 2020

1 event on October 11, 2020

Trial Chairperson: Janet Willis • Trial Secretary: **Debbie Hill**

Entries can be mailed to:

Debbie Hill 107 Mosby Ct. Shelbyville, TN 37160

Entry Fees

Pre-entry: \$20.00 • Day of Trial: \$25.00



# Golf Cart Rental

Boswell's Golf Carts, 111 Transit Avenue, Nashville, TN 37210

615-242-0214, Ext. 5 • boswellsgolf@gmail.com

Tony Krech

All reservations must be made by **Friday, September 25, 2020** and all rentals are on a first-come, first-serve basis. Credit card payments will need to be made in full to reserve your cart. All rental forms must be submitted directly to Boswell's Golf Carts

## 2020 Rental Rates

\_\_\_\_\_ 2-passenger cart @ \$ 60.00 per day

\_\_\_\_\_ 4-passenger cart @ \$ 85.00 per day

\_\_\_\_\_ 6-passenger cart @ \$ 120.00 per day

\_\_\_\_\_ 2-passenger light duty utility cart @ \$ 85.00 per day

\_\_\_\_\_ 2-passenger heavy duty utility cart @ \$120.00 per day

***Sales tax is included • Payment can be made in advance with credit card***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

- **Must be 18 years of age to rent or operate a cart**
- **The Renter is responsible for Any and All damages to the cart, including lost or stolen, during their rental period. Tri-Star Kennel Club and CVHA has NO liability in this matter as you are renting the carts directly from Boswell's Golf Carts**
- **Boswell's Golf Carts and Tri-Star Kennel Club personnel have the authority to confiscate any cart being used inappropriately without a refund for the Safety of all in attendance.**

## CAER (CERF) Clinic

**Saturday, October 10, 2020 & Sunday, October 11, 2020**

**Wilson County Exposition Center**

**Dr. Todd Marlo, DVM, MS, DACVO Certified Veterinary Ophthalmologist**

**Pre-registered - \$45.00      Registration Day of Event - \$50.00**

Appointments "**preferred and highly recommended**" due to potential large show entries and making sure everyone has the opportunity to receive their examinations

Please bring a copy of your dog's AKC Registration Certificate, Micro-chip and/or DNA registration information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_

Number of Dogs \_\_\_\_\_ Preferred day: Saturday (\_\_\_\_) Sunday (\_\_\_\_)

For Information & Appointments Send Payment to:

**Susan Hunter, 308 Shadow Drive, Shelbyville, TN 37160 • 615-542-7305 (c)**

**Make checks payable to: Tri-Star Kennel Club**

## Cardiac Clinic - Auscultation Exam

Saturday, October 10, 2020 (8:30 AM - 5:00 PM CDT)

Sunday, October 11, 2020 (8:30 AM - 5:00 PM CDT)

### Wilson County Exposition

Dr. Kiira Rodriguez, DVM, MS, DACVP - Cardiac Specialists

Pre-Registration Heart Exam - \$40.00 Registration Fee - \$10.00 Total cost of event - \$50.00

OFA Fee - \$45

Appointments "preferred and highly recommended" due to large show entries and making sure everyone has the opportunity to receive their examinations.

Please bring a copy of your dog's AKC Registration Number, Micro-chip and/or DNA registration information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_

Number of Dogs: \_\_\_\_\_ Preferred day: Saturday (\_\_\_\_) Sunday (\_\_\_\_)

Registration & Appointments Send Payment to:

Susan Rodriguez, 308 Shadow Drive, Shelbyville, TN 37160  
615-542-7305 (c)

Make checks payable to: Tri-Star Kennel Club

## Cardiac Clinic - Full Echo Exam

October 10 - 11, 2020 (8:30 AM - 5:00 PM CDT)

### Wilson County Exposition

Dr. Kiira Rodriguez, DVM, MS, DACVIM - Cardiac Specialists

### Pre-Registered Full Echo

Registration day of \$50.00

Appointments "preferred and highly recommended" due to large show entries and making sure everyone has the opportunity to receive their examinations.

Please bring a copy of your dog's AKC Registration Number, Micro-chip and/or DNA registration information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Day Phone (\_\_\_\_) \_\_\_\_\_ Night Phone (\_\_\_\_) \_\_\_\_\_

Number of Dogs: \_\_\_\_\_ Preferred day: Saturday (\_\_\_\_) Sunday (\_\_\_\_)

Registration & Appointments Send Payment to:

Susan Rodriguez, 308 Shadow Drive, Shelbyville, TN 37160  
615-542-7305 (c)

Make checks payable to: Tri-Star Kennel Club

## Ribbon/Rosette Prizes

### Regular Classes

First Prize	Blue
Second Prize	Red
Third Prize	Yellow
Fourth Prize	White
Winners	Purple
Reserve Winners	Purple & White
Best of Winners	Blue & White
Best of Breed	Purple & Gold
Best of Variety of Breed	Purple & Gold
Best of Opposite Sex to Best of Breed and to Best of Variety	Red & White
Select Dog/Bitch	Light Blue & White

### Variety Groups

First Prize	Blue
Second Prize	Red
Third Prize	Yellow
Fourth Prize	White

### Non-Regular & Misc./FSS Classes

First Prize	Rose
Second Prize	Brown
Third Prize	Light Green
Fourth Prize	Gray

### NOHS

Best of Breed/ Variety NOHS	Maroon
NOHS Group 1	Neon Pink
NOHS Group 2	Neon Green
NOHS Group 3	Teal
NOHS Group 4	Cream

## Classifications

Regular Classes (classes provided for dogs and bitches)

Puppy 6 months & under 9 months	Bred-by-Exhibitor
Puppy 9 months & under 12 months	American Bred
Twelve to Eighteen Months	Open
Novice	WINNERS
Amateur Owner Handler	

### Best of Breed (Variety) Competition

*The above classification is provided for all breeds (and varieties). Additional divisions, (i.e. age, color, or weight) are in the breed list and must be indicated on the entry.*

## Open Class Divisions

**Basenjis:** Black & White; Black, Tan, White; Brindle & White; Red & White

**Dachshunds (all three varieties):** *Miniature* - 11 lbs. & under; 12 months old or over; *Standard* - over 11 lbs.; 11 lbs. & under if less than 12 months old

## USE OF RAMPS

A judge requesting the use of a ramp must give notice to the show superintendent/show secretary prior to judging. AKC approval is not required.

The entire entry in a breed is to be examined in the same manner (ground, table, or ramp).

At the discretion of the judge, the following breeds may be judged on the ground or on a ramp through all levels of competition including Group and Best in Show judging: Grand Basset Griffon Vendéen, Norrbottenspets (Misc).

At the discretion of the judge through all levels of competition including Group and Best in Show judging, the following breeds may be judged on the ground, a ramp, or on a table: Whippets.

The following breeds must be judged on a ramp through all levels of conformation competition: Basset Hounds, Cirneco dell'Etna,

This extends to all conformation competition at AKC conformation dog shows and any AKC event where a conformation title may be earned. This policy includes Group, BIS, Junior Showmanship, the 4–6 Month Beginner Puppy Competition, the AKC National Owner-Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions.

Ramps can be used in emergency situations to judge any breed. In emergency situations where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

For the judging of juniors the ramp may be used at the discretion of the judge for the ramp optional breeds.

**Please Check [www.AKC.org](http://www.AKC.org) for updates to this list.**

# Judges

Mrs. Vicky Cook (103755)  
Mrs. Patricia (Pat) Hastings (5928)  
Carol Pyrkosz (96273)  
John P Wade (5936)

23320 Highway 140, Eagle Point, OR 97524-5551  
17195 SW Division St, Aloha, OR 97007-2110  
6999 Williams Ferry Rd, Lenoir City, TN 37771-7317  
299 Steptoe Ln, Washoe Valley, NV 89704-9553

Please Note: (\*) appearing after a judge's name /assignment denotes Provisional/Permit status for that assignment on the date the judging panel was finalized and approved by the AKC.

## For more information regarding the AKC National Owner-Handled Series (NOHS)

Please see [www.akc.org](http://www.akc.org)

### HOUD BREEDS

Afghan Hound  
American English Coonhound  
American Foxhound  
Azawakh  
Basenji \*  
Basset Hound  
Beagle (13 in. and under)  
Beagle (over 13 in.)  
Black and Tan Coonhound  
Bloodhound  
Bluetick Coonhound  
Borzoi  
Cirneco dell'Etna  
Dachshund (Longhaired) \*  
Dachshund (Smooth) \*  
Dachshund (Wirehaired) \*  
Foxhound (English)  
Grand Basset Griffon Vendeen  
Greyhound  
Harrier  
Ibizan Hound  
Irish Wolfhound  
Norwegian Elkhound  
Otterhound  
Petit Basset Griffon Vendeen  
Pharaoh Hound  
Plott Hound  
Portuguese Podengo Pequeno  
Redbone Coonhound  
Rhodesian Ridgeback  
Saluki  
Scottish Deerhound  
Sloughi  
Treeing Walker Coonhound  
Whippet  
**Miscellaneous**  
Norrbottenspets  
Peruvian Inca Orchid  
Portuguese Podengo  
**Hound Group**  
**NOHS Hound Group**

### Friday

Mrs. Patricia (Pat) Hastings (\*)  
John P Wade  
John P Wade  
John P Wade  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
John P Wade  
John P Wade  
Mrs. Patricia (Pat) Hastings (\*)  
Mrs. Patricia (Pat) Hastings (\*)  
John P Wade  
John P Wade  
Carol Pyrkosz (\*)  
John P Wade  
Carol Pyrkosz  
John P Wade  
John P Wade  
John P Wade  
Mrs. Vicky Cook (\*)  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
John P Wade  
Mrs. Vicky Cook

## Friday, October 9, 2020

### Regular Group Trophies:

Group 1: 12" Flared Ceramic Bowl, Landscape Design, by Helen Hooper-Hirst  
Offered by Dennis and Anne Gallant, Breawyn Irish Wolfhounds

Group 2: 11" Flared Ceramic Bowl, Landscape Design, by Helen Hooper-Hirst  
Offered by William Geshwiler

Group 3: 10" Flared Ceramic Bowl, Landscape Design, by Helen Hooper-Hirst  
Offered by Kaye Atkinson

Group 4: 9" Flared Ceramic Bowl, Landscape Design, by Helen Hooper-Hirst  
Offered by the Friends of Scottish Deerhounds

For Group First, Second, Third and Fourth:  
Rosette, offered by the Cumberland Valley Hound Association

### NOHS Group Trophies:

Group 1: 8" Ceramic Bowl in Blue, by Helen Hooper-Hirst  
Offered by Kaye Atkinson

Group 2: 7" Ceramic Bowl in Blue, by Helen Hooper-Hirst  
Offered by Dennis and Anne Gallant, Breawyn Irish Wolfhounds

Group 3: 6" Ceramic Bowl in Blue, by Helen-Hooper-Hirst  
Offered by Dennis and Anne Gallant, Breawyn Irish Wolfhounds

Group 4: 5" Ceramic Bowl in Blue, by Helen Hooper-Hirst  
Offered by Dennis and Anne Gallant, Breawyn Irish Wolfhounds

For Group First, Second, Third and Fourth:  
Rosette, offered by the Cumberland Valley Hound Association

### Breed Trophies

Afghan Hounds: BOW, Crystal Bowl, offered by Linda L. Smith, Kashmir

Dachshunds (Longhaired): BOV Embroidered Towel, offered by Kaye Atkinson

Dachshunds (Smooth): BOV Embroidered Towel, offered by Kaye Atkinson

Dachshunds (Wirehaired): BOV Embroidered Towel, offered by Kaye Atkinson

Portuguese Podengo Pequenos:

BOB, Garden Stake with Breed Figurine, offered by Kaye Atkinson

WD, Hand Towel with Breed Motif, offered by Kaye Atkinson

WB, Hand Towel with Breed Motif, offered by Kaye Atkinson

Salukis:

BOW, Steel Breed Item, offered by William Geshwiler in memory of his wife,  
Joyce Geshwiler

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows, PO Box C, Sturgeon, MO. 65284.**

**Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgement not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC 116 N Ogden St, Sturgeon, MO 65284**

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

### **No Faxed Entries Accepted**

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for each recordable single entry class at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). A \$3.50 AKC Recording Fee will be required for the first entry in Rally and \$3.00 for each additional entry in Rally. (American Kennel Club Rally Regulation, Chapter 1, Section 5). A \$2.00 Event Service Fee will be required for each entry in 4-6 Month Beginner Puppy. \$2.00 Event Service Fee will be required for each entry in FSS Open Shows. These Fees are paid to the American Kennel Club.

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis.

Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging.

Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**

**PUBLICATION RIGHTS** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Cumberland Valley Hound Association

Friday, October 9, 2020

#2020677301

Limited Breed Show (Hound Breeds only)

Farm Bureau (Wilson County) Exposition Center 945 East Baddour Parkway, Lebanon, Tennessee 37087

Entries close Noon, Central Time, Wednesday, September 23, 2020 at the Superintendent's Office

Mail Entries with fees made payable to Foy Trent Dog Shows LLC, PO Box C, Sturgeon, MO 65284

www.foytrentdogshows.com

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees)

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED	VARIETY 1	SEX
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DOG 2 3 SHOW CLASS	CLASS 3 DIVISION Weight, color, etc.
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ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS
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NAME OF (see Back) JUNIOR HANDLER (if any)	JR. HANDLER NUMBER
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FULL NAME OF DOG
------------------------

Enter number here  <input type="checkbox"/> AKC* NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	DATE OF BIRTH
	PLACE OF BIRTH (list country)

BREEDER
---------

SIRE
------

DAM
-----

ACTUAL OWNER(S) 4 _____ (Please Print)
OWNER'S ADDRESS _____
CITY _____ STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____	Owner-Handled eligible? Yes <input type="checkbox"/> No <input type="checkbox"/>
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I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ SIGNATURE of owner or his agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.

E-MAIL Address (An acknowledgment or receipt of entry will be sent to the email address, postal mail by request):

Emergency Contact \_\_\_\_\_ Telephone \_\_\_\_\_

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

- If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?