

# Premium List

## Gaitway Pembroke Welsh Corgi Club of Greater St Louis

( Licensed by the American Kennel Club )

### Friday, June 2, 2023 at Purina Event Center

300 Checkerboard Loop, Gray Summit, MO 63039

**Use This Address for Maps:**

500 William Danforth Way, Gray Summit, MO 63039

Specialty and Puppy and Veteran Sweepstakes

(Indoors, Unbenched) Event #2023609601

*(Limited to 100 Entries)*

Show hours are 8:00 am to 6:00 pm



Plan on attending the Gaitway Supported Entries at the Missouri Rhineland Kennel Club Show Saturday, June 3, 2023 and the Mississippi Valley Kennel Club Shows Sunday, June 4, and Monday, June 5, 2023. For more information, visit: [www.foytrentdogshows.com](http://www.foytrentdogshows.com)



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

Entries close at 6:00 pm on Wednesday, May 17, 2023 at Foy Trent Dog Shows in Sturgeon, MO, after which time, entries cannot be accepted, cancelled, altered or substituted except as provided in Chapter 11, Section 6 of the Dog Show Rules.

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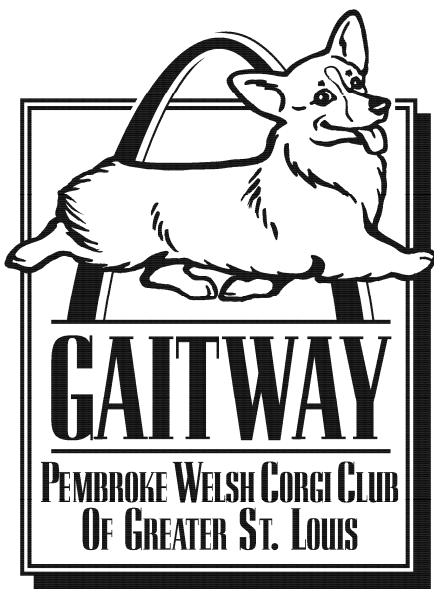
## Entry Fees

(Each First Entry Fee includes \$3.00 AKC Event Service Fee & \$.50 AKC Recording Fee)

First Entry of a Dog Unless Otherwise Specified _____	\$30.00
Each Additional Entry of the Same Dog Unless Otherwise Specified _____	\$20.00
Puppy Classes (6-9 mos & 9-12 mos), Bred By Exhibitor _____	\$24.00
Sweepstakes (Puppy & Veteran) _____	\$20.00

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### Officers of the Gaitway Pembroke Welsh Corgi Club of Greater St. Louis



President	Larry Adams
Vice President	David Guempel
Treasurer	Joe Collman
Secretary	Allison Vinyard
	5653 STONE VILLA DR, SMITHTON, IL 62285

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### Board of Directors

Alyssa Janiszak  
Molly Forbes  
Kara Janiszak  
Robin Faszold



## Foy Trent Dog Shows LLC

AKC Annually Licensed Superintendents:  
James Davis • Julia Foster-Hess  
Caleb O'Brien • Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284  
(573) 687-2101 FAX: (888) 685-8989 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

# Show Committee

Larry Adams \_\_\_\_\_ Show Chairman

7437 Lyndover Place, St. Louis, MO 63143  
314-779-4602 • [gaylordogs@yahoo.com](mailto:gaylordogs@yahoo.com)

## Committees

Molly Forbes \_\_\_\_\_ Trophy Chairperson  
Molly Forbes \_\_\_\_\_ Rosettes  
Robin Faszold \_\_\_\_\_ Judges Hospitality  
Robin Faszold \_\_\_\_\_ Catalog Advertising  
Kara Janiszak \_\_\_\_\_ "B" Match  
Dana Bull, Missie Holbrook, Cindy Brown \_\_\_\_\_ Raffle & Silent Auction  
David Guempel \_\_\_\_\_ Banquet

## Official Photographer

Alyssa Janiszak  
715-220-9435 • [alyssa@valorshowdogs.com](mailto:alyssa@valorshowdogs.com)

**(Only the Official Photographer may take win photos)**

### ATTENTION:

If an exhibitor requests a win photo to be taken they are agreeing to purchase the photo, EXCEPT in the event of photographer error

All rights to TELEVISION, VIDEO TAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit this event are vested in the CLUB or in persons to whom assignments of such rights have been made in writing by the CLUB. All persons and animals on the Show grounds and anytime while this event is in progress, do so by attending this event or participating therein, grant to the Club the right to photograph, televise, video tape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at this event.

## Veterinarian (On Call)

Dr. William Jones  
450 W Flier Dr, Pacific, MO 63069  
636-257-2100

AFTER 6:00 pm  
Animal Emergency Clinic  
9937 Big Bend Rd, Kirkwood, MO 63122  
314-325-1044

**"Exhibitors should follow their veterinarian's recommendation to ensure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."**

## Judges

### BREED & REGULAR CLASSES

Ms. Tracy Jane Irving (47381)

### SWEEPSTAKES CLASSES

Debbie Cox - Triple H Corgis

17 Moss Rd, Kearsley, Bolton, Lancashire, EN BL4 8HS

1954 Horsepasture Price Rd, Ridgeway, VA 24148

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## RIBBON PRIZES

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### Regular Classes

First Prize	Blue Rosette
Second Prize	Red Rosette
Third Prize	Yellow Rosette
Fourth Prize	White Rosette
Winners	Purple Rosette
Reserve Winners	Purple & White Rosette
Best of Winners	Blue & White Rosette
Best of Breed	Purple & Gold Rosette
Best of Opposite Sex	Red & White Rosette
Select Dog/Bitch	Lt Blue & White Rosette

### Non-Regular Classes

First Prize	Rose Rosette
Second Prize	Brown Rosette
Third Prize	Light Green Rosette
Fourth Prize	Gray Rosette
Best Puppy	Drk Green Rosette
Best Bred by Ex	Drk Grn & Orange Rosette
Best Veteran	Drk Green Rosette
Best in Sweepstakes	Pink & Green Rosette
Best of Opposite Sex to	
Best in Sweepstakes	Lavender Rosette
Awards of Merit (3)	Maroon & White Rosette

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## Classifications

### Regular Classes for Pembroke Welsh Corgis offered for dogs and bitches

Puppy – 6 months and under 9 months	Bred by Exhibitor
Puppy – 9 months and under 12 months	American Bred
12 months and under 15 months	Open
15 months and under 18 months	Winners

**\*\*Best of Breed Competition**

**NOTE: NOVICE AND AMATEUR OWNER HANDLER CLASSES NOT OFFERED**

**\*\*Best of Breed at this Specialty is Not Eligible for Group & Best in Show competition at the All-Breed Show**

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

**Veterans Classes** – Class for dogs and class for bitches 7 years and over. The winner of the Veteran Dog and Bitch Class are eligible to compete for Best of Breed.

**Veterans Note:** If a dog is entered in both Veteran Class and Best of Breed and is defeated in Veterans, the dog can **NOT** be shown in Best of Breed.

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### Puppy Sweepstakes

Sweepstakes are open to all dogs and bitches who are 6 months and under 18 months of age on the day of the show. Each entry must also be entered in a Regular Class at the regular entry class fee. Indicate "Sweepstakes" and age division on the regular entry form, under Additional Classes. The classes will be divided by Age and Sex, and winners will compete for Best in Sweepstakes and Best of Opposite Sex to Best in Sweepstakes.

### Classes

Puppy Dogs, 6 months and under 9 months	Junior Dogs, 12 months and under 15 months
Puppy Dogs, 9 months and under 12 months	Senior Dogs, 15 months and under 18 months

(Same Classes for Bitches)

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### PUPPY SWEEPSTAKES PRIZES

Trophies and Rosettes are offered through the generosity of Gaitway Pembroke Welsh Corgi Club of Greater St. Louis trophy fund contributors whose names will be listed in the catalog.

**Best in Sweepstakes.** Insulated Stainless Water Bowl with Corgi Motiff

**Best of Opposite Sex in Sweepstakes.** Insulated Stainless Water Bowl with Corgi Motiff

## Veteran Sweepstakes

Pembroke Welsh Corgis within the stated age limits are eligible to compete in the Veteran Sweepstakes. Entries in the Veteran Sweepstakes DO NOT need to be entered in another class at this Specialty.

### Classes

Veteran Dogs 7 years & under 10 Years

Veteran Dogs 10 Years & Older

(Same Classes for Bitches)

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### VETERAN SWEEPSTAKES PRIZES

**Best Veteran in Sweepstakes.** Plush Dog Bed with Toy

**Best of Opposite Sex in Veteran Sweepstakes.** Plush Dog Bed with Toy

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### Sweepstakes Prize Money

After 30% is retained by Club to cover expenses, the remaining 70% will be divided as follows:

First - 25%

Second - 20%

Third - 15%

Fourth - 10%

### THERE WILL BE COMPETITION FOR:

**BEST PUPPY IN PUPPY CLASSES**

**BEST BRED BY EXHIBITOR IN BRED BY EXHIBITOR CLASSES**

**BEST VETERAN IN VETERAN CLASSES**

### CONFORMATION PRIZES

Trophies and Rosettes are offered through the generosity of Gaitway Pembroke Welsh Corgi Club of Greater St. Louis trophy fund contributors whose names will be listed in the catalog.

**Best of Breed.** Tasha Tudor Certificate offered by the Pembroke Welsh Corgi Club of America

**Best of Breed.** Large Handpainted Ceramic Treat Jar

**Best of Winners.** Small Handpainted Ceramic Treat Jar

**Best of Opposite Sex to Best of Breed.** Medium Handpainted Ceramic Treat Jar

**Winners Dog.** Handpainted Oval Ceramic Plate

**Winners Bitch.** Handpainted Oval Ceramic Plate

**Reserve Winners Dog.** Handpainted Small Oval Ceramic Plate

**Reserve Winners Bitch.** Handpainted Small Oval Ceramic Plate

**First Place in Each Class.** Handpainted Ceramic Spoon Rest

**Best Puppy.** Golden Gate Pembroke Welsh Corgi Fanciers, Inc offers a ceramic plate with an original design created by Pat Jensen

**Best Bred By Exhibitor.** Handpainted Round Ceramic Plate

**Best Veteran.** Handpainted Round Ceramic Plate

### AWARDS OF MERIT

The judge may, at his discretion, award up to three (3) dogs or bitches a Rosette. These Awards are reserved for those quality animals the judge feels are worthy of special recognition in the Best of Breed competition.

## Accommodations

### Host Hotel

Pinemark Inn and Suites (formerly Budget Lodge)

866 S. Outer Rd, St. Clair, MO 63077 \_\_\_\_\_ 636-629-1000

*Please book a room early to ensure availability*

**ROOM RATES:** \$109.44 - \$124.44/night (plus 8.975% sales tax) depending on the room and date selected.

**PET FEE:** The \$25/day Pet Fee is WAIVED, only for those who stay 2+ nights and reserve from the room block (use Gaitway Pembroke Corgi Club) by calling 636-629-1000. A one night stay will incur a \$10 pet fee. **Maximum occupancy per room (Dogs and Humans is 6)**

*Hot breakfast, dog park, fridge & microwave, new indoor dog wash nearby. On May 1, 2023 any remaining rooms will be released.*

### GROOMING IS NOT ALLOWED IN HOTEL ROOMS

Other Hotels in the Area

Comfort Inn \_\_\_\_\_ 1320 Thornton St, Pacific, MO 63069 \_\_\_\_\_ **636-257-4600**

Super 8 \_\_\_\_\_ 1733 W 5th St, Eureka, MO 63025 \_\_\_\_\_ **636-938-4368**

Holiday Inn Six Flags \_\_\_\_\_ 4901 Six Flags Rd, Eureka, MO 63025 \_\_\_\_\_ **636-938-6661**

The Wildwood Hotel \_\_\_\_\_ 2801 Fountain Place, Wildwood, MO 63040 \_\_\_\_\_ **636-733-9100**

*Please check with each hotel for their pet policies.*

## Catalog Advertising

Full Page Advertising in the Specialty catalog is available at \$20 for Black & White and \$25 for Color. This is a great way for regional Corgi clubs to promote upcoming events and individuals to highlight their dogs. Ad copy MUST be typed into an email. Limit of one photo per ad. Photos can be emailed but MUST be high resolution (300 dpi). Photos can also be mailed and will be returned.

**Deadline for all materials is May 5, 2023**

Send to: **Robin Faszold, 744 Burwick Terrace, Ballwin, MO 63021**  
**636-686-5050 • [swindoncorgi@sbcglobal.net](mailto:swindoncorgi@sbcglobal.net)**

**Make Check payable to: GPWCC and mail to:**

**Robin Faszold, 744 Burwick Terrace, Ballwin, MO 63021**

### POST SHOW BANQUET

Please join us for our fabulous Casual Post Show Banquet at **Purina/ Founders Room** up on the second floor. Come share dinner with friends, hear our judge's remarks, try your luck in our wonderful raffle and bid on our splendid silent auction! Grilled Chicken-Sauces, Pulled Pork, Cavatelli with Broccoli, Tossed Salad with Dressings, Bread and Butter, Iced Tea, Lemonade, Cake

CASH BAR

**Cost:** \$40 per person.

**Reservation Date: Friday, May 19, 2023**

### BANQUET RESERVATIONS

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

# OF DINNERS \_\_\_\_\_

AMOUNT \_\_\_\_\_

Please send reservations to: David Guempel, 1900 Harter Farm Road  
High Ridge, MO 63049

Checks payable to: GPWCC

**Deadline for reservations is May 19, 2023**

## ATTENTION EXHIBITORS

**ATTENTION EXHIBITORS AND VENDORS:** TO ENSURE MORE EFFICIENT ENTRY INTO THE PURINA EVENT CENTER ON WEDNESDAY, **MAY 31, 2023**, FOR THE SETUP OF VENDORS AND EXHIBITORS, FOR THE WEEKEND CLUSTER, ENTRIES WILL BE STAGGERED DUE THE UTILIZATION OF THE PURINA EVENT CENTER FOR EVENTS PRIOR TO OUR CLUSTER'S SET UP DAY, ACCESS TO BOTH FREE (NON-RESERVED), AND RESERVED GROOMING SPACE WILL BE **3:00 PM ON MAY 31, 2023**.

1. EXHIBITORS WANTING TO SETUP IN THE FREE GROOMING SPACES IN THE GATEWAY (**GROOMING**) HALL SHOULD ENTER THROUGH THE ENTRANCE AT THE NORTH SIDE OF THE GATEWAY HALL AT **3:00 PM**.
2. VENDORS WILL HAVE ACCESS THROUGH THE LOADING DOCK ON THE SOUTH SIDE OF THE MAIN SHOW BUILDING AT **12:00 NOON** TO SET UP THEIR BOOTHS.
3. EXHIBITORS SETTING UP IN RESERVED GROOMING SPACE(S) MAY ENTER THE PURINA EVENT CENTER TO CLAIM THEIR RESERVED SPACES BY THE CLOSEST ENTRY POINT TO THEIR ASSIGNED SPACE(S) AT **3:00 PM**.

There will be a guard on duty in the Purina Event Center on Wednesday, Thursday, Friday, Saturday, & Sunday nights. **Dogs may be left in crates overnight, but each crate must have the name and telephone number of the responsible party for the dog affixed to each crate in case of an emergency overnight. The event center will not be open to exhibitors/owners after 10:00 PM** on Wednesday, Thursday, Friday, Saturday, and Sunday nights. The Event Center will reopen to exhibitors/owners at **6:00 AM** on Thursday, Friday, Saturday, Sunday, and Monday mornings. Dogs and equipment must be removed from the Purina Event Center immediately following Best in Show on **Monday, June 5, 2023**.

## **RV PARKING GUIDELINES**

There are seventy-four RV parking spaces located behind the Purina Event Center, with 30 and 50 amp service, sewer and water. Additional spaces are available in the overflow Parking on the gravel lot above the outdoor show site and rings, these spaces have electrical 30 and 50 amp service. There are no Handicap RV Parking Spaces. For a list of all the rules and fees for both RV lots and to make reservation for them, **please see the RV Rules. All RVs parked in the RV Parking Spaces must have proof of the reservation issued by the Cluster.** THERE WILL BE NO RV PARKING ON ANY BLACKTOP PARKING LOTS.

## **PARKING**

Exhibitor and visitor parking will be located on blacktop parking lots in front of the Purina Event Center. Vehicles are limited to one parking space. No ex-pens or crates allowed on blacktop, but are allowed on grass areas. No cones allowed in parking areas. No parking in roadways or next to building. The show judging clubs will be in charge of all parking for the days of their event(s).

## **CRATING & GROOMING**

Grooming and crating in designated areas only. EXHIBITORS AND VENDORS WILL NOT HAVE ACCESS TO THE PURINA EVENT CENTER ON WEDNESDAY, MAY 31, 2023, PRIOR TO THE TIMES LISTED ABOVE.

NO CRATES MAY BE PLACED DIRECTLY ON THE FLOORING SURFACE IN THE MAIN SHOW BUILDING. THERE MUST BE PLASTIC OR A RUG UNDER THE CRATE. ALL GROOMING TABLES MUST HAVE RUBBER OR PLASTIC CAPS ON THE END OF THE LEGS OF THE TABLE.

In an attempt to provide grooming space for all exhibitors in a fair manner, we are offering three types of Grooming Space. **1.** Reserved Grooming. **2.** Un-Reserved (free) Grooming Space. **3.** Day of Event (free) Grooming Space. Grooming Spaces in the Gateway Building (grooming building) and in the Show Building of the Purina Event Center will be 5' X 10.'

**Reserved Grooming Spaces:** The fee for the each Reserved Grooming Spaces will be **\$25** total for the entire weekend cluster. Reservations may be made for grooming spaces utilizing the **Reserved Grooming Space Application**. Reservations will be accepted on a first come, first served basis. NO request for a particular spot or to be set up near someone else will be honored unless reservations are mailed together. Reserved Spaces include electric. Reservations open on **April 12, 2023** and will be accepted until Wednesday, **May 17, 2023**, or until the total number of reserved grooming spaces are reached. No reserved space applications will be accepted after the closing date. Reservations are accepted by **MAIL ONLY**. If the reserved grooming spaces are full, your request will be returned, if time allows. We reserve the right to release any space not claimed by 12 Noon, **Saturday, June 3, 2023**

**Each person may only reserve a maximum of 2 spaces.** A limited number of larger spaces are available for **\$100** for those who have over 15 + dogs entered. Please be considerate to other exhibitors and reserve only what you need. All sizes are approximate. Some spaces may be irregular due to walls and must be accepted as assigned. Your space will be identified by a card on the floor with your name. Exhibitor will be able to access their Reserved Grooming spaces as of **3:00 PM** on Wednesday, **May 31, 2023**

**Unreserved Grooming Spaces (free spaces):** Limited free grooming space will be available on a first come, first served basis beginning at **3:00 PM** on Wednesday, May 31, 2023. This area of free grooming space, within the Gateway Hall (Grooming Building) of the Purina Event Center, will be clearly marked. Exhibitors are required to stack crates and limit the number of grooming tables to maximize space. The Cluster Grooming Space Coordinator, and the applicable Show Committee, reserves the right to consolidate exhibitors' utilization of space within the free grooming area to accommodate as many exhibitors as possible. While most of Unreserved Spaces will have access to electrical service, there is no guarantee that it will be available to all spaces.

**Day of Event Free Crating/Grooming Space:** An area of free grooming space designated as Day of Event within the Gateway Hall (Grooming Building) will be clearly marked. This space will be open to exhibitors at the opening of the Event Center at **6:00 AM** each day of the Cluster on Thursday through Monday morning. All equipment, crates, and dogs must be removed from this space at the end of Best in Show judging each day of the Cluster. The Cluster Grooming Coordinator, and the applicable Show Committee, reserves the right to remove any equipment left in the area at the end of each day's event. Exhibitors are required to stack crates and limit the number of grooming tables within this area. The Cluster Grooming Coordinator, and the applicable Show Committee, reserves the right to limit the utilization of space within the Day of Event Area and to convert any unutilized or vacated Reserved Grooming Space to Day of Event crating or grooming to maximize utilization of space for exhibitors.

No cones are allowed inside the Purina Event Center. No ex-pens allowed inside the Purina Event Center at any time.

Please stack your crates and limit number of tables. All vehicles must leave their headlights on while unloading. **All exhibitors must abide by the 15-minute unloading/loading parking time limit designated around the Purina Event Center.** NO VEHICLES MAY BE PARKED NEXT TO THE BUILDING OR IN ANY ROADWAY. VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.

Bathing of dogs inside the Event Center is limited to bathing areas located next to the Grooming area in the Grooming Building. No dogs are allowed in the exhibitors' bathing/rest room areas. There are two bathing/grooming tubs, available 24 hours a day, located in the Services Center Building adjacent to the RV parking area.

**EXHIBITORS & GUESTS No one is permitted anywhere that is marked "Employees Only" and/or "No Admittance."** These are separate divisions of Purina and are not part of the show grounds. **No person or dogs are allowed on the second floor of the Purina Event Center. "If your child is in a stroller, keep a respectful distance from dogs, particularly dogs whose heads are at the same level as your child. Be very careful when near dogs so that you don't run over tails or feet or bump into them. Be sure your child does not reach out to touch a dog without owner's permission. No cones allowed inside building. No firearms allowed on Purina Property. No outside food or beverage is allowed in the Purina Event Center or other venues. Violators will be reported to the AKC. No Smoking (including electronic cigarettes) in the Building. No helium balloons allowed in either Hall. No glitter or confetti allowed in the facility. No Duct Tape to be used in the facility. Only painter's tape or gaffer's tape may be used.**

**SERVICES CENTER** There are men's and women's shower facilities available to exhibitors 24 hours a day during the show weekend. Two bathing/grooming tubs for dogs are also available 24 hours a day in the Services Center. This building is located adjacent to the RV parking area south of the Purina Event Center.

**Hotels:** Exhibitors are expected to maintain their premises and their dogs (both at hotels and on the show grounds) in a quiet, clean and well-kept manner. Hotels have requested to report violations to the show-giving clubs. Offenses may result in an Event Committee hearing.

All trophies must be claimed the day of the show - None will be mailed. Trophies not claimed will become the property of the show-giving clubs. The Clubs reserve the right to substitute a trophy of equal or greater value.



## RESERVED GROOMING

In an attempt to provide grooming facilities for all exhibitors in a fair manner we are offering Reserved Grooming. Limited free grooming space will be available on a first-come, first-served basis beginning at 3:00 pm, Wednesday, May 31, 2023

### Each person may only reserve a maximum of 2 spaces.

Please be considerate to other exhibitors and only reserve what you need. All sizes are approximate. Some spaces may be irregular due to walls and must be accepted as assigned. Your space will be identified by a card with your name.

## GROOMING SPACE RULES

Grooming space will be assigned in the order received. Reservations accepted by MAIL ONLY. If you want a space next to someone else, you must send reservations together and request it. If the reserved grooming area is full, your request will be returned if time allows.

We reserve the right to release any space not claimed by Noon, Saturday, June 3, 2023.

No exercise pens allowed in the building at any time.

All crates must be stacked. No soft crates allowed. Any excessive use of space will be corrected by the Show Chairman. Please be considerate to your fellow exhibitors.

*All grooming inquiries and/or issues arising at the show site will be reviewed and resolved by the Show Chairman.*

Electricity will still be on a first-come, first-served basis at no additional charge (including free grooming area while available).

We ask that you be considerate and share with your fellow exhibitors.

Reservations open when the cluster premium is posted. ANY RESERVATIONS RECEIVED BEFORE THEN WILL BE RETURNED. **RESERVATION DEADLINE IS MAY 17, 2023.**

### EACH PERSON MAY ONLY RESERVE A MAXIMUM OF 2 SPACES

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of 5'x10' Spaces *for the Weekend*

\_\_\_\_\_ 1 space \$25

OR \_\_\_\_\_ 2 spaces \$50

OR \_\_\_\_\_ 15+ Dog Space \$100 *(limited availability)*

Number of Dogs & Breeds: \_\_\_\_\_

I, the undersigned, understand that this reservation will be accepted on a first-come, first-served basis and that I will accept the space I am assigned. I further understand that the reserved grooming space is a privilege that can be withdrawn from those who do not follow the rules, regulations and instructions of the Missouri Rhineland Kennel Club and Mississippi Valley Kennel Club

\* Signature: \_\_\_\_\_

**\* Unsigned forms will be returned**

### Checks & Money Orders made Payable to: MVKC

Please mail this signed form and payment

postmarked by **May 17, 2023** to

MVKC c/o Melanie Mercer

PO Box 388, Cedar Hill, MO 63016

***Please Do Not Reserve More Than You Need***

## Purina Farms Overnight Camping Reservation Request Form

Thank you for requesting an overnight camping space in one of the Purina Farms designated RV lots. Reservations are taken on a first-come; first-served basis and are assigned based on length of equipment (rig) and space availability. If confirmed, you will receive an emailed confirmation and a payment link so you can pay at your convenience. Our RV Engagement Specialist will respond back to your reservation request within 5-7 business days to let you know whether your reservation is confirmed. Full payment must be received before the space can be confirmed and finalized.

Purina Farms offers 2 different RV lots on property. The Full Service Purina Event Center RV lot offers 30 and 50 amp electric, water and sewer. The Electric Only Main Show Field RV lot offers 30 and 50 amp electric.

Any RVs bigger than 50' must reserve a spot in the full-service Purina Event Center lot. Max size of RV on property is 55'. Tow vehicles are not factored into the length of the spaces as they must be unhooked.

**Spaces are refundable if cancelled more than 3 days out from the arrival date listed on the reservation confirmation. Otherwise, no refunds will be given. Spaces are non-transferable.**

Please note that RV reservations are only accepted for those entered (or those who have dogs/cats entered) in an event that has contracted space, which includes the overnight camping lots.

The Purina Farms RV lots are only open to vehicles specifically designed with overnight sleeping accommodations including motorhomes, fifth wheels and travel trailers.

Quiet time in the RV area is from 11:00PM to 6:00AM.

**If you have an RV rental, you must ensure that the RV is dropped off and picked up in accordance with your reservation dates and times. Plan accordingly with the supplier.**

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

In case of emergency while on-site at Purina Farms, please call Site Security at 314-982-2222 or 911 and then Site Security depending on the nature of the emergency. For non-emergencies, contact Site Security at 636-221-1428. A blue light call box is located near the South doors of the Purina Event Center if needed.

Any false or inaccurate information provided when booking a reservation will result in the reservation being null and void with no refunds given.

**Please see overall overnight camping guidelines:**

<https://www.purina.com/purina-farms-overnight-camping-guidelines>

See the Purina Farms map featuring the locations of the 2 RV lots on property:

<https://www.purina.com/purina-farms-property-map-rv>

See the Full-Service Purina Event Center RV Lot:

<https://www.purina.com/sites/default/files/2021-02/Purina-RV.PDF>

See the Electric-only Main Show Field RV Lot:

<https://www.purina.com/sites/default/files/2017-09/Overflow%20RV%20Lot.pdf>

View general guest rules: <https://www.purina.com/purina-farms-guest-rules>.

The first night of your overnight camping reservations for the Mississippi Valley/Missouri Rhineland Kennel Clubs All Breed Dog Shows must start no earlier than May 31, 2023 and must end by 10a.m. on June 6, 2023 Please email\*\* this request form to [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com).

All requests must be RECEIVED by May 17, 2023 in order to be considered.

The nightly charge is \$40/night in the Full Service Purina Event Center Lot\* and \$25 in the Electric Only Main Show Field RV Lot. Full payment by credit card must be received before the space can be confirmed and finalized.

- Check-in time is 3p.m. on the arrival date shown on your reservation confirmation
- Check-out time is 6p.m. if you depart **June 5, 2023**
- Check-out time is 10a.m. if you depart **June 6, 2023**

\* *Water is not available in the Full-Service Purina Event Center RV lot from approximately November 1 through April 14. Due to this, the nightly fee in this lot will be reduced by \$5.*

\*\* ***Emailed requests are preferred. If mailing, send the request to "Purina Event Center, ATTN: RV engagement specialist, 300 Checkerboard Loop, Gray Summit, MO 63039"***

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell \_\_\_\_\_

Email \_\_\_\_\_

Event Affiliation: **Mississippi Valley/Missouri Rhineland** (or list here if other) \_\_\_\_\_

Type of Vehicle (motorhome, travel trailer, fifth wheel) \_\_\_\_\_

Length of Vehicle/Equipment (unhooked) \_\_\_\_\_

RV License Plate # and State \_\_\_\_\_

Rental or Owned \_\_\_\_\_

If rented, name of the supplier (*Rental units must be picked up/dropped in accordance with reservation dates*) \_\_\_\_\_

Requested date of arrival \_\_\_\_\_ (can arrive starting at 3p.m. on this day)

Requested date of departure \_\_\_\_\_

# of nights requested \_\_\_\_\_

**Lot requested (please put an X next to your preference below)**

Full Service Event Center RV Lot \_\_\_\_\_

Electric Only Main Show Field RV Lot \_\_\_\_\_

# Gaitway Pembroke Welsh Corgi Club of Greater St Louis

## Puppy and Adult Match Entry Form Thursday, June 1, 2023

Located at Purina Farms  
300 Checkerboard Loop, Gray Summit, MO 63039

**Classes 3-6, 6-9, 9-12, and Open**

**Match Begins: 6:00 PM**

**Only Accepting Match Entries Day of until 5:00 PM**

**The Match Will Be Indoors With Air Conditioning**

Day of Match: \$10.00 (*Make check out to GPWCC*)

*Questions, Please Contact:*

Match Chairperson, **Kara Janiszak**

**sterlingpwc@aol.com 618-975-3072**



Classes: 3-6 months, 6-9 months, 9-12 months, and Open  
(*adults will not compete with puppies*)

**Judge:** Nacho Calvo Sostoa

**Breed:** Pembroke Welsh Corgi Sex: \_\_\_\_\_

Dog Show Class: \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ AKC#, Litter#: \_\_\_\_\_

Owner (please print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature of Owner: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Email: \_\_\_\_\_

# AKC Code of Sportsmanship

**PREFACE:** The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sectors of our sport: conformation, performance and companion. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented.

- Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- Sportsmen commit themselves to values of fair play, honesty, courtesy, and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- The sportsman judge judges only on the merits of the dogs and considers no other factors.
- The sportsman judge or exhibitor accepts constructive criticism.
- The sportsman exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- Sportsmen welcome, encourage and support newcomers to the sport.
- Sportsmen will deal fairly with all those who trade with them.
- Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- Sportsmen always consider as paramount the welfare of their dog.
- Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.



**AMERICAN  
KENNEL CLUB®**

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows**, PO Box C, Sturgeon, MO. 65284.

**Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgement not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC** 113 W Smith Street, Sturgeon, MO 65284

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

### No Faxed Entries Accepted

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for each recordable single entry class at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). A \$3.50 AKC Recording Fee will be required for the first entry in Rally and \$3.00 for each additional entry in Rally. (American Kennel Club Rally Regulation, Chapter 1, Section 5). A \$2.00 Event Service Fee will be required for each entry in 4-6 Month Beginner Puppy. \$2.00 Event Service Fee will be required for each entry in FSS Open Shows. These Fees are paid to the American Kennel Club.

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis. Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging. Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**

PUBLICATION RIGHTS By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**  
**Gaitway Pembroke Welsh Corgi Club of Greater St Louis**

Limited to 100 Entries

**Friday, June 2, 2023**  
**Specialty with Sweepstakes #2023609601**

**Purina Farms Event Center, 300 Checkerboard Loop, Gray Summit, MO**

Entries close 6:00 pm, Central Time, Wednesday, May 17, 2023, at the Superintendent's Office.

Mail Entries with fees made payable to **Foy Trent Dog Shows LLC, PO Box C, Sturgeon, MO 65284**

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees)

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <b>Pembroke Welsh Corgi</b>		VARIETY 1		SEX
DOG 2 3 SHOW CLASS			CLASS 3 DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS	
NAME OF (see Back) JUNIOR HANDLER (if any)			JR. HANDLER NUMBER	

FULL NAME OF DOG \_\_\_\_\_

Enter number here  <input type="checkbox"/> AKC* NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY	DATE OF BIRTH _____  PLACE OF BIRTH (list country) _____
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BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNER(S) _____ 4 (Please Print)	
OWNER'S ADDRESS _____	
CITY _____	STATE _____ ZIP _____

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____	Owner-Handled eligible? Yes <input type="checkbox"/> No <input type="checkbox"/>
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I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ SIGNATURE of owner or his agent  
 duly authorized to make this entry \_\_\_\_\_

TELEPHONE# \_\_\_\_\_ E-MAIL Address \_\_\_\_\_

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.  
 E-MAIL (An acknowledgment or receipt of entry will be sent to the email address, postal mail by request):

Emergency Contact \_\_\_\_\_ Telephone \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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## INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?