

**Entries Close:** Noon, Central Time, Wednesday, August 23, 2023 or when the numerical limit has been reached (where indicated), if reached prior to this date at Foy Trent Dog Shows in Sturgeon, MO after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules

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**PREMIUM LIST**

**Miami Valley Shetland  
Sheepdog Club**  
*(Licensed by the American Kennel Club)*



*September 8, 2023*

Specialty Morning Show #2023181501  
Specialty Afternoon Show #2023181503  
*(Both Shows Limited to 100 Entries)*

4-6 Month Beginner Puppy Competition #2023181502

**Greene County Expo Center**  
120 Fairgrounds Road, Xenia, Ohio 45385  
Plenty of FREE car parking

**Event Hours: 8:00 AM – 6:00 PM**  
\*\*\*\* Unbenched – Indoors \*\*\*\*



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**GINA M. DINARDO, Executive Secretary**

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# Entry Fees

See Page 8 for AKC Fees

## Conformation:

First Entry of Each Dog _____	\$ 32.00
Additional Entry of Same Dog, unless otherwise specified _____	\$ 30.00
Puppy Class (6-9 & 9-12) _____	\$ 30.00
Bred By Exhibitor Class (Puppy and Adult) _____	\$ 30.00
4-6 Month Beginner Puppy Competition _____	\$ 10.00

• Please put Breed & Name of Show on Check •

## Judges

### Friday, September 8, 2023

Susan Christie (75579) ..... 41044 N Savage Rd, Antioch, IL 60002

*Specialty Morning Show - Regular and Non Regular Classes*

Mr. Glen Stark (44841) ..... 8 Beech St N, Uxbridge, ON L9P 1A9

*Specialty Afternoon Show - Regular and Non Regular Classes*

Mr. Glen Stark (44841) ..... 8 Beech St N, Uxbridge, ON L9P 1A9

*4-6 Month Beginner Puppy Competition*

**Please Note:** (\*) appearing after a judge's name/ assignment denotes Provisional/ Permit status for that assignment on the date the judging panel was finalized and approved by the AKC.

## Catalogs

Catalogs are available at the Specialty at a price of \$5.00.

**Health** requirements may change based on Federal, State, Local or facility guidelines. All exhibitors, judges, workers, vendors and other attendees will be expected to adhere to the current guidelines

### **Event Secretary, Carol Purath**

*(Phone day of show: 937-431-1504)*

c/o Foy Trent Dog Shows

P.O. Box C

Sturgeon, MO 65284-0397



## Foy Trent Dog Shows LLC

AKC Annually Licensed Superintendents:

James Davis • Julia Foster-Hess

Caleb O'Brien • Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284

(573) 687-2101 FAX: (888) 685-8989 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

## Directions to Greene County Expo Center

120 Fairground Road, Xenia, Ohio 45385

**Directions From The North:** Follow Rt. 68 South into Xenia until you have reached Ankeney Mill Road. (There is a speedway on one corner and a Dairy Station Ice Cream on the other corner). Turn **RIGHT** onto Ankeney Mill Road—which becomes Fairground Road. After one stop street, our racetrack will be on the right. Turn **RIGHT** to enter the expo center.

**Directions From The South:** Follow Rt. 68 North into Xenia until you have reached Ankeney Mill Road. (There is a speedway on one corner and a Dairy Station Ice Cream on the other corner). Turn **LEFT** onto Ankeney Mill Road—which becomes Fairground Road. After one stop street, our racetrack will be on the right. Turn **RIGHT** to enter the expo center.

**Directions from the East:** Follow Rt. 35 West into the center of town. Turn **RIGHT** at Rt. 68 Follow Rt 68N until you reach Ankeney Mill Road (There is a speedway on one corner and a Dairy Station Ice Cream on the other corner). Turn **LEFT** between the speedway and the ice cream store on Ankeney Mill Road, which becomes Fairground Road. After one stop street, our race-track will be on the right. Turn **RIGHT** into the expo center.

**Directions from the West:** Follow Rt. 35 to the Business Rt. 35 and continue East to the Center of town. Turn **LEFT** at Rt. 68. Follow Rt 68N until you reach Ankeney Mill Road. (There is a speedway on one corner and a Dairy Station Ice Cream on the other corner). Turn **LEFT** between the speedway and ice cream store on Ankeney Mill Road. After one stop street you will see our race-track on the right. Turn **RIGHT** into the expo center.

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### SHOW PHOTOGRAPHER

Bryan McNabb

Dog Show Photography

PO Box 780, Granite Quarry, NC 28072-0780

Phone: 704-223-0398 • email: [mcnabbphotos@gmail.com](mailto:mcnabbphotos@gmail.com) • website: [www.mcnabbphotos.com](http://www.mcnabbphotos.com)  
(Only the Official Photographer may take win pictures)

*All rights to TELEVISION, VIDEOTAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit these events are vested in the clubs, or in persons to whom assignments of such rights have been made in writing by the clubs. All persons and animals on the show grounds and any time while the events are in progress, do by attending these events or participating therein, grant to the clubs the right to photograph, televise, videotape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The kennel clubs are not responsible for the actions or products of the commercial vendors at these events.*

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### SHOW VETERINARIAN

(ON CALL 24 HOURS)

Dayton Care Center

6421 Clio Rd • Centerville, OH 45459

(937) 428-0911

*On Line Registration Requested via Text "Dayton" to 34947*

### DIRECTIONS TO DAYTON CARE CENTER

Head South toward Fairground Rd. • Turn **LEFT** onto Fairground Rd. • About 1.1 Miles turn **LEFT** onto Hawkins Rd. • About 1.0 Miles turn **RIGHT** onto Dayton Xenia Rd. • About 1.3 Miles turn **LEFT** onto Trebein Rd. • Turn **RIGHT** onto US 35 • Continue on US35 W • Take I-675 to Wilmington Pike in Sugarcreek Township. • Take **EXIT 7** from I-675 S • Follow Wilmington Pike and Clio Rd to your destination in Centerville

**Total Estimated Time:** 23 minutes

**Total Distance:** 17.6 miles

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### VETERINARIAN

Med Vet Dayton

2714 Springboro West • Moraine, OH 45439

(937) 293-2714

## Hotels/Motels Near Show Site

Please contact individual locations for rates, fees and dog policies

Holiday Inn Dayton-Fairborn .....	(937) 426-7800
<i>2800 Presidential Dr, Fairborn, Ohio 45324</i>	
<i>SPECIAL RATE (\$134) Until 8/16/23</i>	
Comfort Inn & Suites Fairborn .....	(937) 754-9109
<i>730 E Xenia Dr, Fairborn, Ohio 45324</i>	
Holiday Inn Dayton-Centerville .....	(937) 424-5757
<i>5655 Wilmington Pike, Dayton, Ohio 45459</i>	
<i>SPECIAL RATE (\$149) Until 8/10/23</i>	

### ATTENTION EXHIBITORS

- **PARKING:** Ample free car parking is available.
- The Show Site will be available to exhibitors at 8:00 am on Friday, September 8, 2023. Dogs must be removed from the Show Site immediately following Best in Show judging Sunday, September 10, 2023
- No overnight crating permitted
- Grooming in designated areas only!
- No gasoline or diesel generators permitted within 100 ft. of any building in which the show is conducted.
- Use of private exercise pens is not permitted inside the building and are strongly discouraged around the building perimeter.
- Inside crating in designated areas only. Crates must be stacked.
- No crates permitted ring side except crates on dollies, during judging only.
- Dogs must be on leash except when crated or as required for judging.
- All trophies must be claimed the day of the show. None will be mailed. Trophies not claimed will become the property of the show-giving club. The Club reserves the right to substitute a trophy of equal or greater value.
- Children under 12 must be accompanied by an adult on show grounds.

**NEW EXHIBITOR BRIEFING and DOG SHOW TOURS to be offered each day.**  
**Check CCKC Booth for details.**



### MIAMI VALLEY SHETLAND SHEEPDOG CLUB

will again be offering our awesome raffle  
with a large variety of items  
including grooming tables, crates  
and  
beautiful Virginia Perry Gardner Jewelry

## *Miami Valley Shetland Sheepdog Club Officers*

Charlotte Wisener .....	President
Carol Coffey .....	Vice President
Vicki Head .....	Treasurer
Joan Cornett .....	Secretary

91 Goldengate Dr, Centerville, OH 45459

## **Show Committee**

### **Vicki Head - Show Chairman**

516 Carrlands Dr, Kettering, Ohio 45429-3302  
937-272-7621 • bluemoon0219@woh.rr.com

### **Carol Purath - On Site Show Secretary**

3045 Morningview Dr, Beavercreek, Ohio 45432  
937-431-1504 • purath@hotmail.com

Along with all the Officers and Directors of the MVSSC are the following listed committees

## **Specialty Show Committee**

Charlie Evans/Carol Purath .....	Ring Stewards
Roberta Rupert .....	Catalog Advertising
Joann Carruba/Joanne Bayer .....	Raffle
Carol Purath/Joann Carruba .....	Trophies



## Ribbon & Rosette Prizes

Regular Classes		Non-Regular Classes	
First Prize	Blue	First Prize	Rose
Second Prize	Red	Second Prize	Brown
Third Prize	Yellow	Third Prize	Light Green
Fourth Prize	White	Fourth Prize	Gray
Winners	Purple	Best 4-6 Mo Beginner Puppy	Orange
Reserve Winners	Purple/White	BOS 4-6 Mo Beginner Puppy	Lavender
Best of Winners	Blue/White	Best Puppy	Pink/Green
Best of Breed	Purple/ Gold	Best Veteran	Dark Green
Best of Opposite Sex to Best of Breed	Red/White	Best Opposite Sex to Veteran	Dark Green/White
Select Dog/Bitch	Light Blue/White		

### CLASSIFICATIONS (REGULAR CLASSES)

*The following classes will be provided for both Dogs and Bitches*

Puppy, 6 months & under 9 months	American Bred
Puppy, 9 months & under 12 months	Open, Black
12 months & under 18 months	Open, Blue
Bred By Exhibitor (Puppy)	Open, Sable & White
Bred by Exhibitor (Adult)	WINNERS

### BEST OF BREED COMPETITION

*Note: Novice Classes Are Not Offered*

### Non-Regular Classes Involving Single Dog Entries

*Note: Winners from these classes are eligible, if undefeated in another class for Best of Breed competition*

**Note:** Chapter 11, Section 8, of the Dog Show Rules provides that castrated males and spayed females may be entered in the Veteran Classes at independent specialty shows only.

#### A Class for Dogs and A Class for Bitches

Veteran 7 years and over

## AKC Sanctioned Best 4 & Under 6 Months Puppy Competition

Friday, September 8, 2023

For Further Requirements for the 4 & Under 6 Months Puppy Competition

Please See

**www.AKC.org**

### CLASSIFICATION - Classes Combined

Puppy, 4 & Under 6 Months

## Trophies - Friday, September 8, 2023

The Miami Valley Shetland Sheepdog Club reserves the right to substitute a trophy of equal or greater value for any award listed. Trophies must be claimed the day of the show. None will be mailed.

Unless otherwise stated, the following prizes are offered through the generosity of the members and friends of the Miami Valley Shetland Sheepdog Club

### **BREED PRIZES FOR EACH SPECIALTY**

#### **Show #1 (AM) & Show #2 (PM)**

**Best of Breed** Large Sheltie Tote

**Best of Opposite Sex to Best of Breed** Handmade 16 inch dog themed wreath

**Best of Winners** Wine Plaque

**Winners Dog** Handmade Sheltie Tumbler

**Winners Bitch** Handmade Sheltie Tumbler

**Reserve Winners Dog** Ceramic Dog Bowl with treats

**Reserve Winners Bitch** Ceramic Dog Bowl with treats

**Veteran Dog** Handmade 12 inch dog themed wreath

**Veteran Bitch** Handmade 12 inch dog themed wreath

**Best Puppy** Dog themed throw

**First in Each Conformation Class** Sheltie Pen and Dog Treats

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows**, PO Box C, Sturgeon, MO. 65284.

**Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgement not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC** 113 W Smith St, Sturgeon, MO 65284

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

### **No Faxed Entries Accepted**

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

A Recording Fee of 50 cents for each dog and an AKC Event Service Fee of \$3.00 will be required for each recordable single entry class at any Licensed or Member Club Show or Obedience Trial. (American Kennel Club Rule, Chapter 11, Section 2). A \$3.50 AKC Recording Fee will be required for the first entry in Rally and \$3.00 for each additional entry in Rally. (American Kennel Club Rally Regulation, Chapter 1, Section 5). A \$2.00 Event Service Fee will be required for each entry in 4-6 Month Beginner Puppy. \$2.00 Event Service Fee will be required for each entry in FSS Open Shows. These Fees are paid to the American Kennel Club

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis.

Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging. Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging.

Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**

**PUBLICATION RIGHTS** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

2/24/2023





OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Specialty, 4-6 Mo Beginner Puppy

Miami Valley Shetland Sheepdog Club

September 8, 2023

[ ] Specialty Morning Show #2023181501

[ ] Specialty Afternoon Show #2023181503

[ ] 4-6 Month Beginner Puppy Competition #2023181502

1 Limited to 100 Entries

Greene County Expo Center, 120 Fairground Rd., Xenia, Ohio

Entries close at Noon, Central Time, Wednesday, August 23, 2023 at Foy Trent Dog Shows LLC

Mail Entries With Fees Made Payable to: Foy Trent Dog Shows, PO Box C, Sturgeon, MO 65284 www.foytrentdogshows.com

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees)

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED Shetland Sheepdog VARIETY 1 SEX

DOG 2 3 SHOW CLASS CLASS 3 DIVISION Weight, color, etc.

ADDITIONAL CLASSES OBEDIENCE CLASS (Jump Height) RALLY CLASS (Jump Height) JR. SHOWMANSHIP CLASS

NAME OF (see Back) JUNIOR HANDLER (if any) JR. HANDLER NUMBER

FULL NAME OF DOG

Enter number here DATE OF BIRTH PLACE OF BIRTH (list country)

BREEDER

SIRE

DAM

ACTUAL OWNER(S) OWNER'S ADDRESS CITY STATE ZIP

NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW Owner-Handled eligible? Yes No

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry

TELEPHONE# E-MAIL Address

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.

E-MAIL Address (An acknowledgment or receipt of entry will be sent to the email address, postal mail by request):

Emergency Contact Telephone

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

# Clermont County Kennel Club, Inc.

## 2023 RV Parking Guidelines

Preference will be given to pre-registrations. No-shows will not receive a refund. Sites will be assigned in the order in which the reservations are received.

***Reservations accepted at [www.cckcshow.com](http://www.cckcshow.com)***

Non-reserved parking is on a first-come, first-served basis. There will be no saving of spaces. Only one (1) extra vehicle will be allowed per site, other than the vehicle used to tow a trailer. Any vehicle blocking Fire Lanes or entrances/exits of buildings will be towed at the owner's/exhibitor's expense. **No dumping of gray or black water allowed anywhere on site except at the dump station.**

I understand that this reservation will be accepted on a first-come, first-served basis, and that I will accept the space I am assigned. I further understand that reserved parking is a privilege that can be withdrawn from those who do not follow the rules, regulations and instructions of the show giving club. I will not hold CCKC or its officers, directors, or members responsible for any loss of or damage to personal property or personal injury.

**RV RESERVATIONS MUST BE MADE VIA ONLINE STORE**  
***For information only, contact Ivan Rakyta—937-402-0777***  
***Email: [makepeace@springnet.cc](mailto:makepeace@springnet.cc)***  
**RESERVE AND PAY ONLINE AT [WWW.CCKCSHOW.COM](http://WWW.CCKCSHOW.COM)**

### **Attention Campers!!!**

Site will have water and 30 amp service. Limited 50 amp service available. Reservations will be online only for these spaces, fully prepaid. Cost will be \$100 for the Weekend. All vehicles must exit Fairground no more than one (1) hour after Best in Show.

Please visit **[www.cckcshow.com](http://www.cckcshow.com)** for further details and to make reservations.

### **NOTICE TO EXHIBITORS**

- ⇒ Must have inoculation record of all dogs available if requested by Greene County Officials.
- ⇒ All Rings in One Building
- ⇒ Larger Grooming Building

G&G STUDIO, INC.  
The  
Virginia Perry Gardiner  
Collection  
Ana Goulet - Virginia Gardiner



**Virginia Perry Gardiner (1945-2012)**

**Multiple Jewelry Award Winner**

**Fine Sheltie Jewelry in 14kt Gold and Sterling Silver**

**Pewter Puppies, Ornaments and Wine Stoppers**



**Wishing You a Successful Show**

**Ana and Julien**

**7715 Post Rd Bo 658**

**North Kingstown RI 02852 🌸 401-294-2628**