

# Premium List

Gaitway Pembroke Welsh Corgi Club of Greater St Louis

*(Licensed by the American Kennel Club)*

**Friday, May 29, 2026**

**Purina Event Center**

300 Checkerboard Drive, Gray Summit, MO 63039

**Use This Address for Maps:**

500 William Danforth Way, Gray Summit, MO 63039

**Specialty with Junior Showmanship #2026609601**

**Puppy and Veteran Sweepstakes**

*(Indoors - Unbenched)*

**Show hours are 8:00 am to 6:00 pm**



*Points for Reserve Winners Available at this Specialty*

**Puppy / Adult Match - May 28, 2026**

**Futher Details on Page 13**



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

**SHEILA H. GOFFE, Executive Secretary**

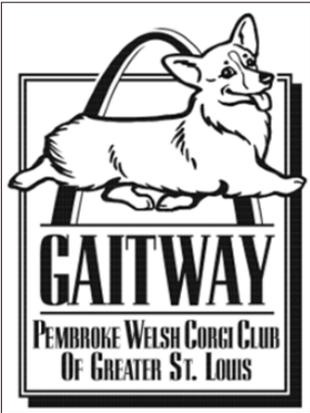
Entries close at 6:00 pm, Central Time on Wednesday, May 13, 2026 at Foy Trent Dog Shows in Sturgeon, MO, after which time, entries cannot be accepted, cancelled, altered or substituted except as provided in Chapter 11, Section 6 of the Dog Show Rules.

## Entry Fees

*Refer to Notice to Exhibitors for AKC Fees*

First Entry of a Dog Unless Otherwise Specified -----	\$35.00
Each Additional Entry of the Same Dog Unless Otherwise Specified -----	\$20.00
Puppy Classes (6-9 mos & 9-12 mos) Classes -----	\$30.00
Bred By Exhibitor Classes -----	\$30.00
Sweepstakes (Puppy & Veteran) -----	\$20.00
Junior Showmanship Competition or as an Additional Entry -----	\$20.00

### Officers of the Gaitway Pembroke Welsh Corgi Club of Greater St. Louis



President	Molly Forbes
Vice President	David Guempel
Treasurer	L Diane Sprung
Secretary	Allison Vineyard

#### Board of Directors

- Robin Faszold
- Missie Holbrook
- Kara Janiszak



## Foy Trent Dog Shows LLC

AKC Annually Licensed Superintendents:  
 James Davis • Ingrid Greig • Caleb O'Brien  
 Robert Shaffer • Foy Trent • Susan W. Trent

P.O. Box C, Sturgeon, MO 65284  
 (573) 687-2101 • [www.foytrentdogshows.com](http://www.foytrentdogshows.com)

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

# Event Committee

Robin Faszold ..... Event Chairman  
744 Burwick Terrace, Ballwin, MO 63021  
636-628-1016 • [SWINDONcorgi@sbglobal.net](mailto:SWINDONcorgi@sbglobal.net)

## Committees

David Guempel ..... Banquet  
Robin Faszold ..... Catalog Advertising  
Robin Faszold ..... Judges Hospitality  
Dana Bull, Missie Holbrook, Cindy Brown, Diane Papageorge ..... Raffle & Silent Auction  
Molly Forbes ..... Rosettes  
Missie Holbrook and Molly Forbes ..... Trophy Chairperson

## Official Photographer

Alyssa Janiszak  
715-220-9435 • [valorkennel@aol.com](mailto:valorkennel@aol.com)  
Website: <https://alysajjaniszak.shootproof.com>  
**(Only the Official Photographer may take win photos)**

### ATTENTION:

If an exhibitor requests a win photo to be taken they are agreeing to purchase the photo, EXCEPT in the event of photographer error

All rights to TELEVISION, VIDEO TAPE, ADVERTISE, PHOTOGRAPH, PROMOTE or otherwise exploit this event are vested in the CLUB or in persons to whom assignments of such rights have been made in writing by the CLUB. All persons and animals on the Show grounds and anytime while this event is in progress, do so by attending this event or participating therein, grant to the Club the right to photograph, televise, video tape, audiotape or otherwise use their likeness and voice in any manner without further release or consent. The Club is not responsible for the actions or products of the commercial vendors at this event.

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## Veterinarian (On Call)

Dr. William Jones  
450 W Flier Dr, Pacific, MO 63069  
636-257-2100

AFTER 6:00 pm  
Animal Emergency Clinic  
9937 Big Bend Rd, Kirkwood, MO 63122  
314-822-7600

**"Exhibitors should follow their veterinarian's recommendation to ensure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."**

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## JUDGES

### BREED, REGULAR CLASSES, NON REGULAR CLASSES

Mr. Vincent J Savioli (Aubrey)(93351) 514 Americas Way PMB 20692, Box Edler, SD 57719

### JUNIOR SHOWMANSHIP

Mr. Larry Adams (Gaylord) (7347) 7437 Lyndover PL, St Louis, MO 63143

### SWEEPSTAKES (PUPPY AND VETERAN) CLASSES

Michelle Springer-Wilson (Wilspring) PO Box 632, Chehalis, WA 98532

Please Note: (\*) appearing after a judge's name/assignment denotes provisional status for that assignment at the time of judge panel processing.

## RIBBON/ ROSETTE PRIZES

### Regular Classes

First Prize	Blue Rosette
Second Prize	Red Rosette
Third Prize	Yellow Rosette
Fourth Prize	White Rosette
Winners	Purple Rosette
Reserve Winners	Purple & White Rosette
Best of Winners	Blue & White Rosette
Best of Breed/Variety	Purple & Gold Rosette
Best of Opposite Sex to	
Best of Breed/Variety	Red & White Rosette
Select Dog/Bitch	Light Blue & White Rosette

### Non-Regular/Misc Classes

First Prize	Rose Rosette
Second Prize	Brown Rosette
Third Prize	Light Green Rosette
Fourth Prize	Gray Rosette
Best Puppy	Drk Green Rosette
Best Bred by Ex Puppy	Drk Grn & Orange Rosette
Best Bred by Ex Adult	Drk Grn & Orange Rosette
Best Veteran	Drk Green Rosette
Best in Sweepstakes	Pink & Green Rosette
Best of Opposite Sex to	
Best in Sweepstakes	Lavender Rosette
Awards of Merit (3)	Maroon & White Rosette
Best Junior Handler	Rose & Green Rosette
Reserve B/H	Rose & Gray Rosette

## Classifications

### Regular Classes for Pembroke Welsh Corgi *offered for dogs and bitches*

Puppy, 6 months and under 9 months  
Puppy, 9 months and under 12 months  
12 months and under 15 months  
15 months and under 18 months

Bred by Exhibitor Puppy  
Bred by Exhibitor Adult  
American Bred  
Open  
Winners

\*\*Best of Breed Competition

NOTE: NOVICE AND AMATEUR OWNER HANDLER CLASSES ARE NOT OFFERED

\*\*Best of Breed at this Specialty is Not Eligible for  
Group & Best in Show competition at the All-Breed Show (Friday)

### NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES

**Veterans Classes** - Class for dogs and class for bitches 7 years and over. The winner of the Veteran Dog and Veteran Bitch Class are eligible to compete for Best of Breed.

**Note:** If a dog is entered in both Veteran Class and Best of Breed and is defeated in Veterans, the dog can **NOT** be shown in Best of Breed.

### Puppy Sweepstakes

Sweepstakes are open to all dogs and bitches who are 6 months and under 18 months of age on the day of the show. Each entry must also be entered in a Regular Class at the regular entry class fee. Indicate "Sweepstakes" and age division on the regular entry form, under *Additional Classes*. The classes will be divided by Age and Sex, and winners will compete for Best in Sweepstakes and Best of Opposite Sex to Best in Sweepstakes.

#### Classes

*(Same Classes for Bitches)*

Puppy Dogs, 6 months and under 9 months  
Puppy Dogs, 9 months and under 12 months

Junior Dogs, 12 months and under 15 months  
Senior Dogs, 15 months and under 18 months

### PUPPY SWEEPSTAKES PRIZES

Trophies and Rosettes are offered through the generosity of Gaitway Pembroke Welsh Corgi Club of Greater St. Louis trophy fund contributors whose names will be listed in the catalog.

**Best in Sweepstakes.** Plush Dog Bed and Toy

**Best of Opposite Sex to Best in Sweepstakes.** Plush Dog Bed and Toy

## Veteran Sweepstakes

Pembroke Welsh Corgis within the stated age limits are eligible to compete in the Veteran Sweepstakes.  
Entries in the Veteran Sweepstakes **DO NOT** need to be entered in another class at this Specialty.

### Classes

*(Same Classes for Bitches)*

Veteran Dogs, 7 years & under 10 Years

Veteran Dogs, 10 Years & Older

## VETERAN SWEEPSTAKES PRIZES

**Best Veteran in Sweepstakes.** Plush Dog Bed and Toy

**Best of Opposite Sex to Best Veteran in Sweepstakes.** Plush Dog Bed and Toy

## Sweepstakes Prize Money

*After 30% is retained by the Club to cover expenses, the remaining 70% will be divided as follows:*

First - 25%

Second - 20%

Third - 15%

Fourth - 10%

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## THERE WILL BE COMPETITION FOR:

**BEST PUPPY IN PUPPY CLASSES**

**BEST BRED BY EXHIBITOR PUPPY**

**BEST BRED BY EXHIBITOR ADULT**

**BEST VETERAN IN VETERAN CLASSES**

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## CONFORMATION PRIZES

Trophies and Rosettes are offered through the generosity of Gaitway Pembroke Welsh Corgi Club of Greater St. Louis trophy fund contributors whose names will be listed in the catalog.

**Best of Breed.** Large Rim Ceramic Bowl

**Best of Breed.** Tasha Tudor Certificate offered by the Pembroke Welsh Corgi Club of America

**Best of Winners.** Large Rim Ceramic Bowl

**Best of Opposite Sex to Best of Breed.** Large Rim Ceramic Bowl

**Winners Dog.** Medium Rim Ceramic Bowl

**Winners Bitch.** Medium Rim Ceramic Bowl

**Reserve Winners Dog.** Ceramic Pasta Plate

**Reserve Winners Bitch.** Ceramic Pasta Plate

**First Place in Each Class.** Ceramic Spoon Rest

**Best Bred By Exhibitor Puppy.** Medium Ceramic Oval Plate

**Best Bred By Exhibitor Adult.** Medium Ceramic Oval Plate

**Best Puppy** *(from the puppy 6-9 months & puppy 9-12 months class).* Golden Gate Pembroke Welsh Corgi Fanciers, Inc offers a Ceramic Plate with an Original Design created by Pat Jensen

**Best Veteran.** Ceramic Heart Plate

**Best Junior Handler:** PWCCA Illustrated Standard and Water Bottle with Specialty Logo

**Reserve Best Junior Handler:** PWCCA Illustrated Standard and Water Bottle with Specialty Logo

## AWARDS OF MERIT

The judge may, at his discretion, award up to three (3) dogs or bitches a Rosette. These Awards are reserved for those quality animals the judge feels are worthy of special recognition in the Best of Breed competition.

# JUNIOR SHOWMANSHIP COMPETITION

## Novice Class • Open Class • Master Class

**Novice Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Superintendent or Show Secretary prior to the judging of the class at the show.

**Open Class** - shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**Master Class** - will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

No entry may be changed or cancelled unless notice of the change or cancellation is received in writing by the Superintendent or Show Secretary named in the premium list to receive entries, prior to the closing date and hour for entries, except that a correction may be made from one age division to another, as well as, move from Master to Open or Open to Novice if a win has been disallowed or the Junior miscalculated number of placements, provided this transfer is made by the Superintendent or Show Secretary prior to the judging of the class at the show.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER on each entry.**

You may obtain your junior identification number by calling the AKC, Judges Education Department (919) 233-9767.

## Points For Reserve Winners Dog or Reserve Winners Bitch Available

The Gaitway Pembroke Welsh Corgi Club of Greater St Louis awards at its Specialty a three point major to Reserve Winner's Dog if the Regular Class Dog entry is twice the required number for a five point major in the division where the Specialty is held.

The Gaitway Pembroke Welsh Corgi Club of Greater St Louis awards at its Specialty a three point major to Reserve Winner's Bitch if the Regular Class Bitch entry is twice the required number for a five point major in the division where the Specialty is held.

# Accommodations Host Hotel

Pinemark Inn and Suites

866 South Outer Rd W., St. Clair, MO 63077 \_\_\_\_\_ 636-629-1000

*Please book a room early to ensure availability*

**PET FEE:** The \$25/day Pet Fee is WAIVED, for show attendees who book direct and stay 2 or more nights. Room Block (use Gaitway Pembroke Welsh Corgi Club) by calling 636-629-1000. Single night stays and third party booking, such as those made on Expedia, Booking.com, Priceline, etc will incur a \$25 nightly pet fee. **Maximum occupancy per room (Dogs and Humans is 6)**

*Hot breakfast (6 am-9 am weekdays) and (6 am-10 am weekends), dog park, fridge & microwave, new indoor dog wash nearby. On April 24, 2026 any remaining rooms will be released.*

## GROOMING IS NOT ALLOWED IN HOTEL ROOMS

Other Hotels in the Area

Comfort Inn \_\_\_\_\_ 1320 Thornton St, Pacific, MO 63069 \_\_\_\_\_ **636-257-4600**

Super 8 \_\_\_\_\_ 1733 W 5th St, Eureka, MO 63025 \_\_\_\_\_ **636-938-4368**

Holiday Inn Six Flags \_\_\_\_\_ 4901 Six Flags Rd, Eureka, MO 63025 \_\_\_\_\_ **636-938-6661**

The Wildwood Hotel \_\_\_\_\_ 2801 Fountain Place, Wildwood, MO 63040 \_\_\_\_\_ **636-733-9100**

*Please check with each hotel for their pet policies.*

## Catalog Advertising

Full Page Advertising in the Specialty catalog is available at \$20 for Black & White and \$25 for Color. This is a great way for regional Corgi clubs to promote upcoming events and individuals to highlight their dogs. Ad copy **MUST** be typed into an email. Limit of one photo per ad. Photos can be emailed but **MUST** be high resolution (300 dpi). Photos can also be mailed and will be returned.

**Deadline for all materials is May 1, 2026**

Send to: **Robin Faszold, 744 Burwick Terrace, Ballwin, MO 63021**  
**636-628-1016 • SWINDONcorgi@sbcglobal.net**

**Make Check payable to: GPWCC and mail to:**

**Robin Faszold, 744 Burwick Terrace, Ballwin, MO 63021**

## POST SHOW BANQUET

Please join us for our fabulous Casual Post Show Banquet at **Purina/ Founders Room** up on the second floor. Come share dinner with friends, hear our judge's remarks, try your luck in our wonderful raffle and bid on our splendid silent auction! Salad (Mixed Greens, Grape Tomatoes, English Cucumbers, Shaved Parmesan Cheese with Croutons and Ranch/ Red Wine Vinaigrette on the Side), Pulled Pork and Chicken with Sauces on the Side, Tortellini Alfredo, Green Beans with Crispy Onions, Dollar Rolls, Iced Tea, Water, Lemonade and Cake

An Open CASH BAR will be available.

Cost \$40 per person

**Reservation Date: Friday, May 15, 2026**

## BANQUET RESERVATIONS

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

# OF DINNERS \_\_\_\_\_

AMOUNT \_\_\_\_\_

Please send reservations to: David Guempel, 1900 Harter Farm Road  
High Ridge, MO 63049

Checks payable to: GPWCC

**Deadline for reservations is May 15, 2026**

## **ATTENTION EXHIBITORS AND VENDORS**

### **EXHIBITORS AND VENDOR SET-UP: WEDNESDAY, MAY 27, 2026**

1. Exhibitor with **Reserve Grooming** may access the building at 2pm for setup
2. Dogs and equipment must be removed from the Purina Event Center immediately following Best in Show on Monday, June 1, 2026.
3. **Vendors** will have access through the loading dock on the south side of the main building at 2pm for set up.
4. Exhibitors seeking setup for **free grooming space** must enter through the North side of the Gateway Hall (main grooming hall). No entry prior to 2pm. 1) One Space Per Person 2) No Saving Space 3) **MUST STACK CRATES**. Electricity will still be on a first-come, first-served basis at no additional charge.
5. **Day of Event Free Crating/ Grooming Space:** Available each day upon opening of building at 6am within the Great Hall (show), no electricity available in this area. Exhibitors are required to stack crates and limit the number of grooming tables within this area.
6. The Cluster Grooming Chair Coordinator, and the applicable Show Committee, reserves the right to consolidate exhibitor's utilization of space within the free grooming area to accommodate as many exhibitors as possible.

There will be a guard on duty in the Purina Event Center on Wednesday, Thursday, Friday, Saturday, & Sunday nights. **Dogs may be left in crates overnight, but each crate must have the name and telephone number of the responsible party for the dog affixed to each crate in case of an overnight emergency** The event center will not be open to exhibitors/owners after 10:00 PM on Wednesday, Thursday, Friday, Saturday, and Sunday nights. The Event Center will reopen to exhibitors/owners at **6:00 AM** on Thursday, Friday, Saturday, Sunday, and Monday mornings. Dogs and equipment must be removed from the Purina Event Center immediately following Best in Show on **Monday, June 1, 2026**.

All vehicles must leave their headlights on while unloading. All exhibitors must abide by the 15-minute unloading/loading parking time limit designated around the Purina Events Center. **NO VEHICLES MAY BE PARKED NEXT TO THE BUILDING OR IN ANY ROADWAY. VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.** Bathing of dogs inside the Events Center is limited to bathing areas located next to the grooming area in the Gateway Hall. No dogs are allowed in the exhibitors' bathing/restroom areas. There are two bathing/grooming tubs, available 24 hours a day, located in the Services Center Building adjacent to the RV parking area.

### **RINGSIDE CRATING**

In designated areas only. No crates may be placed directly on the flooring surface in the main show building. There must be plastic or a rug under the crate. All grooming tables must have rubber or plastic caps on the end of the legs of the table.

### **RV PARKING GUIDELINES**

There are seventy-four RV parking spaces located behind the Purina Event Center, with 30 and 50 amp service, sewer and water. Additional spaces are available in the overflow Parking on the gravel lot above the outdoor show site and rings, these spaces have electrical 30 and 50 amp service. There are no Handicap RV Parking Spaces. For a list of all the rules and fees for both RV lots and to make a reservation for them, **please see the RV Rules. All RVs parked in the RV Parking Spaces must have proof of the reservation issued by the Cluster.** THERE WILL BE NO RV PARKING ON ANY BLACKTOP PARKING LOTS.

### **PARKING**

Exhibitor and visitor parking will be located on blacktop parking lots in front of the Purina Event Center. Vehicles are limited to one parking space. No ex-pens or crates allowed on blacktop, but are allowed on grass areas. No cones allowed in parking areas. No parking in roadways or next to building. The show guiding clubs will be in charge of all parking for the days of their event(s).

### **EXHIBITORS & GUESTS**

No one is permitted anywhere that is marked "Employees Only" and/or "No Admittance." These are separate divisions of Purina and are not part of the show grounds. No person or dogs are allowed on the second floor of the Purina Event Center. "If your child is in a stroller, keep a respectful distance from dogs, particularly dogs whose heads are at the same level as your child. Be very careful when near dogs so that you don't run over tails or feet or bump into them. Be sure your child does not reach out to touch a dog without owner's permission. No cones allowed inside building.

No firearms allowed on Purina Property. No outside food or beverage is allowed in the Purina Event Center or other venues. Violators will be reported to the AKC. No Smoking (including electronic cigarettes) in the Building. No helium balloons allowed in either Hall. No glitter or confetti allowed in the facility. No Duct Tape to be used in the facility. Only painter's tape or gaffer's tape may be used.

#### SERVICES CENTER

There are men's and women's shower facilities available to exhibitors 24 hours a day during the show weekend. Two bathing/grooming tubs for dogs are also available 24 hours a day in the Services Center. This building is located adjacent to the RV parking area south of the Purina Event Center.

#### HOTELS

Exhibitors are expected to maintain their premises and their dogs (both at hotels and on the show grounds) in a quiet, clean and well-kept manner. Hotels have requested to report violations to the show-giving clubs. Offenses may result in an Event Committee hearing.

All trophies must be claimed the day of the show - None will be mailed. Trophies not claimed will become the property of the show-giving clubs. The Clubs reserve the right to substitute a trophy of equal or greater value.

**RESERVED GROOMING AND RV PARKING FILL UP FAST!  
DO NOT WAIT!! GAITWAY PWCC HAS NO CONTROL  
**OVER RESERVATIONS****



**START JUNE IN ST. LOUIS CLUSTER  
RESERVED GROOMING FORM**

Reservation will only be accepted by mail.



Name: \_\_\_\_\_

Cell: \_\_\_\_\_ email: \_\_\_\_\_

Address: \_\_\_\_\_

City, State – Zip: \_\_\_\_\_

***PLEASE NOTE THE FOLLOWING GROOMING SPACE RULES***

- \* PRICE: \$30 PER SPACE (5' x 10') for entire cluster weekend - 2 SPACES MAXIMUM PER PERSON and only two (2) forms per envelope
- \* Electricity is available to reserved grooming spaces, FIRST COME, FIRST SERVE.
- \* MUST STACK CRATES
- \* If the reserved grooming area is full, you will be notified via email.
- \* All grooming issues at the show will be reviewed & resolved by the Show Chairman.
- \* **LIMITED FREE GROOMING** with electricity, first come, first serve - no saving space
- \* DAY OF EVENT GROOMING - no electricity ~ limit 1 space per person ~ No saving spaces. **(All equipment, crates, and dogs must be removed from this space at the end of Best in Show judging each day of the Cluster.)**
- \* No soft sided crates, no cones, no ex-pens inside the building
- \* Dogs and equipment must be removed from the Purina Event Center immediately following Best in Show on Monday, June 1, 2026

***Limited to two spaces per person and per grooming form.  
(Payment must be included with Reserved Grooming Form)***

Number of Dogs: \_\_\_\_\_ Breeds of Dog: \_\_\_\_\_

Are you attending a specific specialty? \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

**Number of spaces:** \_\_\_\_\_

*Limited to two spaces per person and per grooming form.*

**Amount enclosed: \$** \_\_\_\_\_

*(Payment must be included with Reserved Grooming Form)*

**Signature:** \_\_\_\_\_

Make checks or money orders payable to: **MRKC**

**Mail reservation to:**

Gail Stiefferman

9500 Rainbow Acres

Dittmer, MO 63023

[MRKCEvents@gmail.com](mailto:MRKCEvents@gmail.com)

***Reservations will be accepted until Wednesday, May 13, 2026***

## PURINA FARMS OVERNIGHT CAMPING RESERVATION REQUEST FORM

Thank you for requesting an overnight camping space in one of the Purina Farms designated RV lots. Reservations are taken on a first-come; first-served basis and are assigned based on length of equipment (rig) and space availability. If confirmed, you will receive an emailed confirmation and a payment link so you can pay at your convenience. Our RV Engagement Specialist will respond back to your reservation request within 5-7 business days to let you know whether your reservation is confirmed. Full payment must be received before the space can be finalized.

Purina Farms offers 2 different RV lots on property. The Full Service Purina Event Center RV lot offers 30 and 50 amp electric, water and sewer. The Electric Only Main Show Field RV lot offers 30 and 50 amp electric.

The nightly charge is \$50/night (Row A), \$45/night (Row B) and \$40/night (Rows C & D) in the Full Service Purina Event Center Lot\* and \$25 in the Electric Only Main Show Field RV Lot. Full payment by credit card must be received before the space can be confirmed and finalized. There is no guarantee of site assignment.

Any RVs bigger than 50' must reserve a spot in the full-service Purina Event Center lot. Max size of RV on property is 55'. Tow vehicles are not factored into the length of the spaces as they must be unhooked.

**Spaces are refundable if cancelled more than 3 days out from the arrival date listed on the reservation confirmation. Otherwise, no refunds will be given. Spaces are non-transferable.**

Please note that RV reservations are only accepted for those entered (or those who have dogs/cats entered) in an event that has contracted space, which includes the overnight camping lots.

The Purina Farms RV lots are only open to vehicles specifically designed with overnight sleeping accommodations including motorhomes, fifth wheels and travel trailers. There is NO tent camping or sleeping in cars, SUVs or minivans.

Quiet time in the RV area is from 11:00PM to 6:00AM.

**If you have an RV rental, you must ensure that the RV is dropped off and picked up in accordance with your reservation dates and times. Plan accordingly with the supplier.**

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

In case of emergency while on-site at Purina Farms, please call Site Security at 314-982-2222 or 911 and then Site Security depending on the nature of the emergency. For non-emergencies, contact Site Security at 636-221-1428. A blue light call box is located near the South doors of the Purina Event Center if needed.

Any false or inaccurate information provided when booking a reservation will result in the reservation being null and void with no refunds given.

**Please see overall overnight camping guidelines - [purina-farms-overnight-rv-lot-camping-guidelines](#)**

See the Purina Farms map featuring the locations of the 2 RV lots on property - <https://www.purina.com/pdf/pf-803h-rv-map.pdf>

See the Full-Service Purina Event Center RV Lot - <https://www.purina.com/pdf/purina-farms-full-service-event-center-rv-lot-map>

See the Electric-only Main Show Field RV Lot - <https://www.purina.com/pdf/purina-farms-main-show-field-rv-lot-electric-only>

View general guest rules - <https://www.purina.com/pdf/pf-898n-purina-farms-guest-rulesproof.pdf>

The first night of your overnight camping reservations for the Mississippi Valley/Missouri Rhineland Kennel Clubs All Breed Dog Shows must start no earlier than May 27, 2026 and must end by 10a.m. on June 2, 2026. Please email\*\* this request form to [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com). All requests must be RECEIVED by May 13, 2026 in order to be considered. If confirmed, you will receive an email conformation, including a payment link. Full payment by credit card must be received before the space can be finalized.

- Check-out time is 6p.m. if you depart **June 1, 2026**
- Check-out time is 10a.m. if you depart **June 2, 2026**

\* Water is not available in the Full-Service Purina Event Center RV lot from approximately November 1 through April 14. Due to this, the nightly fee in this lot will be reduced by \$5.

\*\* Emailed requests are preferred. If mailing, send the request to "Purina Event Center, ATTN: RV engagement specialist, 300 Checkerboard Loop, Gray Summit, MO 63039"

Contact us at [rvparking@purina.nestle.com](mailto:rvparking@purina.nestle.com) or (866) 979-2488 with any questions about overnight camping in the Purina Farms RV lots.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell \_\_\_\_\_

Email \_\_\_\_\_

Event Affiliation: **MS Valley/MO Rhineland All Breed** (or list here if other) \_\_\_\_\_

Type of Vehicle (motorhome, travel trailer, fifth wheel) \_\_\_\_\_

Length of Vehicle/Equipment (unhooked) \_\_\_\_\_

RV License Plate # and State \_\_\_\_\_

If rented, name of the supplier (*Rental units must be picked up/dropped in accordance with reservation dates*) \_\_\_\_\_

Requested date of arrival \_\_\_\_\_ (can arrive starting at 12p.m. on this day)

Requested date of departure \_\_\_\_\_

# of nights requested \_\_\_\_\_

Names of additional guests staying in RV \_\_\_\_\_

**Please put an X next to your preference below. There is no guarantee of site assignment.**

Full Service Event Center RV Lot

Row A Premium Parking \_\_\_\_\_ \$50/night \_\_\_\_\_

Row B Premium Parking \_\_\_\_\_ \$45/night \_\_\_\_\_

Rows C & D \_\_\_\_\_ \$40/night \_\_\_\_\_

Electric Only Main Show Field RV Lot \_\_\_\_\_ \$25/night \_\_\_\_\_

# Gaitway Puppy and Adult Match Entry Form

## Thursday, May 28, 2026



**Match Begins: 6:00 PM**  
**Acceptng Entries Day of Match until 5:00 PM**  
**\$10.00 (Make check out to GPWCC)**

*Questions Contact:*  
*Match Chairperson, Kara Janiszak*  
*sterlingpwc@aol.com 618-975-3072*

**Classes:**  
**Puppies: 3-6 months, 6-9 months, 9-12 months**  
**Adults: Open (adults will not compete with puppies)**

**Judge: Susan Ballard (Picabo Corgis)**

Breed: Pembroke Welsh Corgi Sex: \_\_\_\_\_

Dog Show Class: \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Owner (please print): \_\_\_\_\_

Telephone #: \_\_\_\_\_

Email: \_\_\_\_\_

**Entry Fee \$10 (checks made out to GPWCC)**

Owner Signature: \_\_\_\_\_

## Notice to Exhibitors

**Telephone Entries and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms and Photocopies of Entry Forms** without Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**Mail All Entries With Fees to Foy Trent Dog Shows**, PO Box C, Sturgeon, MO. 65284.

**Entries received without fees will not be accepted.** Acknowledgment of entries will be made as soon as practicable after closing via mail or email. **Should acknowledgment not be received by the exhibitor** within a reasonable time. Please notify our office.

**Special Delivery & Overnight Delivery Mailing Address:**

**Foy Trent Dog Shows LLC** 113 W Smith St, Sturgeon, MO 65284

**Online Entries accepted online at [www.FoyTrentDogShows.com](http://www.FoyTrentDogShows.com)** for entries made with MasterCard/Visa. A \$3.00 charge will be added to each entry.

### No Faxed Entries Accepted

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTERNATIONAL MONEY ORDERS IN U.S. FUNDS.

An AKC Event Fee of \$4.50 will be required for each entry in an event. There is no Event Fee for Junior Showmanship, Sweepstakes, Brace/Team, Multi-Dog Classes or Special Attraction. A \$3.00 Event Fee will be required for each entry in 4-6 Month Beginner Puppy and each entry in FSS Open Shows. These Fees are paid to the American Kennel Club.

**RETURNED CHECKS / INVALID CREDIT CARDS** do not constitute a valid entry. The Superintendent will add a collection fee of \$25 to the amount of each returned check and credit card. Subsequent returned checks and credit card from the same exhibitors may result in their being put on a cash-only basis. Entry Fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or judge, or barred from competition by action of the Show Committee.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and or dangerous weather conditions, an Act of God, public emergency, act of public enemy, strikes or any other cause beyond the control of the Club or the Superintendent.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made.

Refunds made for cancellation of entries before the closing date will be subject to a \$3.00 administrative/processing fee per entry.

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Changes, additions or corrections to entry forms must be received in writing prior to close of entries. Those received by telephone are not acceptable.

To find out about any AKC event cancellations, call the AKC Event Cancellation Hotline 877-252-3229.

Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Dogs must be ready for judging. Neither the club nor the Superintendent will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class judging.

Judges need not wait for any dog holding up the class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.

**The show giving club, the Superintendent, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or handlers to any of their dogs or property, and further assume no responsibility for injury to children.**

**PUBLICATION RIGHTS** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

1/1/2026



OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

Friday, May 29, 2026
Gaitway Pembroke Welsh Corgi Club of Greater St Louis

[ ] Specialty, Junior Showmanship, Sweepstakes #2026609601

Purina Farms Event Center, 300 Checkerboard Drive, Gray Summit, MO 63039

Entries Close as 6pm, Central Time on Wednesday, May 13, 2026 or when the numerical limit has been reached, if reached prior to this date, at the Superintendent's Office

Mail Entries with fees made payable to Foy Trent Dog Shows LLC, PO Box C, Sturgeon, MO 65284 www.foytrentdogshows.com

I ENCLOSE \$ ..... for entry fees (See page 2 for entry fees)

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

Form with fields for BREED, VARIETY, SEX, SHOW CLASS, CLASS DIVISION, ADDITIONAL CLASSES, OBEDIENCE CLASS, RALLY CLASS, JR. SHOWMANSHIP CLASS, NAME OF JUNIOR HANDLER, JR. HANDLER NUMBER, FULL NAME OF DOG, DATE OF BIRTH, PLACE OF BIRTH, BREEDER, SIRE, DAM, ACTUAL OWNER(S), OWNER'S ADDRESS, CITY, STATE, ZIP, NAME OF OWNER'S AGENT, and Owner Handled eligible? Yes/No.

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement, I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent
duly authorized to make this entry

TELEPHONE# E-MAIL Address

Check this box if you would like to receive confirmation & judging program by postal mail instead of email.

E-MAIL Address (An acknowledgment or receipt of entry will be sent to the email address, postal mail by request):

Emergency Contact Telephone

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_